

# UNOFFICIAL COPY

This Instrument Prepared By:



Doc#: 0417434033  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/22/2004 10:45 AM Pg: 1 of 2

After recording return to:  
**DOCU-FILE Inc.**  
*Title and Escrow Company*  
3015 E. Skelly Dr., #253  
Tulsa, OK 74105  
918 742-4994

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 2372

BNC MORTGAGE, INC.,

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
1063 MCGAW AVENUE IRVINE, CA 92614

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 20, 2003  
executed by ANNE B. HARTNETT, SINGLE

to BEST RATE FUNDING CORP., A CALIFORNIA CORPORATION  
a corporation organized under the laws of the State of CALIFORNIA  
and whose principal place of business is 2901 W. MACARTHUR BLVD, STE. 115, SANTA ANA,  
CALIFORNIA 92704

and recorded as Document No. #0311245064, by the County COOK  
Recorder of Deeds, State of ILLINOIS  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT  
"A".

described hereinafter as follows:

**Heritage Title Co.**

4405 Three Oaks Road  
Crystal Lake, IL 60014



P.I.N.: 17-05-415-031-1007

Commonly known as: 809 N. RACINE AVENUE #204, CHICAGO, ILLINOIS 60622  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On 3/3/03 before me, the  
undersigned a Notary Public in and for said County and,  
State, personally appeared CHRIS RUSSELL  
VICE PRESIDENT  
known to me to be the

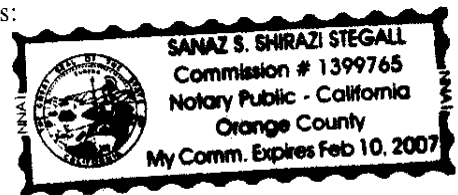
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant to  
its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public Suzanne S. Shirazi Stegall  
County, Orange  
My commission Expires: 2/10/07

BEST RATE FUNDING CORP., A  
CALIFORNIA CORPORATION

Chris Russell  
By: CHRIS RUSSELL  
Its: VICE PRESIDENT

Witness:



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic eRecords 800-649-1362  
www.docmagic.com



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**Heritage Title Company**  
4405 Three Oaks Road, Crystal Lake, Illinois 60014

ALTA Commitment  
Schedule C

File Number: M17924

**Legal Description:**

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 99199432, ID# 17 05 415 031 1007, BEING KNOWN AND DESIGNATED AS:

UNITS 204, 07 AND 216 IN KANDUJELMAN LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 32 TO 35 IN HARBINE AND ROMAN'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

FIN: 17-05-415-031-1007; 17-05-415-031-1030 AND 17-05-415-031-1036 BY FEE SIMPLE DEED FROM JAMES B. MARSHALL, SINGLE AS SET FORTH IN DOC # 99199432 DATED 03/24/1999 AND RECORDED 03/02/1999, COOK COUNTY RECORDS, STATE OF ILLINOIS

Property of Cook County Clerk's Office