

## WARRANTY DEED TENANTS BY THE ENTIRETY (ILLINOIS) (Individual to Individual)

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Doc#: 0417542130  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 06/23/2004 11:38 AM Pg: 1 of 3

THE GRANTOR (NAME AND ADDRESS)

**MANN PAGE CIESEMIER and  
BARBARA CIESEMIER,**  
Husband and Wife,  
1316 Maple, Unit A-2  
Evanston, IL 50201

(The Above Space For Recorder's Use Only)

of the City of Evanston of County of Cook, State of Illinois, for and in consideration of Ten (\$10.00) DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to

**MICHAEL J. CROWLEY and KATHRYN A. YATES, 655 Cherry, Winnetka, IL 60093**

(NAMES AND ADDRESS OF GRANTEE(S))

as husband and wife, not as Joint Tenants with rights of survivorship, nor as Tenants in Common, but as TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. \*TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants, nor as Tenants in Common but as TENANTS BY THE ENTIRETY forever. SUBJECT TO: General taxes for the second installment of 2003 and subsequent years and covenants and restrictions of record that do not in effect with the use of the premises as a single family residence.

11-18-327-025-1002

Permanent Index Number (PIN): 11-18-327-025-1002 Address of Real Estate: 1316 Maple, Unit A-2, Evanston, IL 60201  
DATED this 17<sup>th</sup> day of June, 2004. 16-6

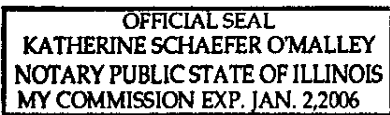
\_\_\_\_\_(SEAL)

**MANN PAGE CIESEMIER**

\_\_\_\_\_(SEAL)

**BARBARA CIESEMIER**

State of Illinois, County of Cook, ss.



IMPRESS SEAL HERE

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mann Page Ciesemier and Barbara Ciesemier, husband and wife personally known to me to be the same person (s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that s/he signed, sealed and delivered the said instrument as her / his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 17<sup>th</sup> day of June, 2004:  
Commission expires January 2, 2006:   
NOTARY PUBLIC

This instrument was prepared by: Katherine S. O'Malley, Attorney at Law, 1528 Lincoln Street, Evanston, IL 60201

1916039CE 124 3  
CENTENNIAL TITLE INCORPORATED

Px 347

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

*Of the premises commonly known as 1316 MAPLE, UNIT A-2,  
EVANSTON, IL 60201*

**SEE ATTACHED LEGAL DESCRIPTION**

**MAIL TO:**  
Robert Ryan  
Attorney at Law  
560 Green Bay Road  
Winnetka, IL 60093

SEND SUBSEQUENT TAX BILLS TO:  
MICHAEL J. CROWLEY  
KATHRYN A. YATES  
1316 Maple, Avenue, A-2

**CITY OF EVANSTON**

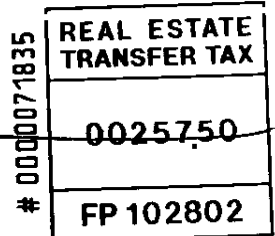
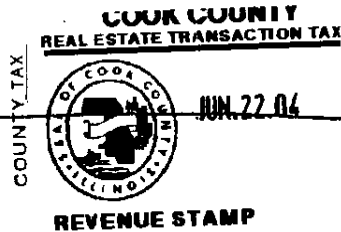
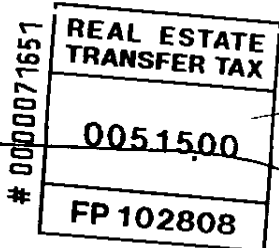
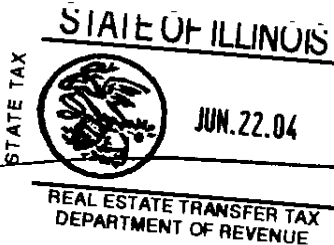
Real Estate Transfer Tax

015421

City Clerk's Office

**PAID JUN 18 2004** AMOUNT \$ 2575<sup>00</sup>

Agent CM D



**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1460 001916039 CE

STREET ADDRESS: 1316 MAPLE

UNIT 2A

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 11-18-327-025-1002

**LEGAL DESCRIPTION:**

UNIT NUMBERS A-2 AND G-6 AS DELINEATED ON THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF BLOCK 42 IN "EVANSTON", COMMENCING AT A POINT IN THE EAST LINE OF SAID BLOCK, 180.0 FEET NORTH OF DEMPSTER STREET; THENCE RUNNING NORTH ALONG THE EAST LINE OF SAID BLOCK, 70.0 FEET; THENCE WEST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID BLOCK, 200.0 FEET TO AN ALLEY; THENCE SOUTH ALONG THE EAST LINE OF SAID ALLEY 70.0 FEET; THENCE EAST 200 FEET TO THE POINT OF BEGINNING, IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, THE WEST 25.0 FEET OF THAT PART OF BLOCK 42 IN "EVANSTON", LYING EAST OF THE EAST LINE OF THE PUBLIC ALLEY THEREIN AND LYING NORTH OF A LINE 250.0 FEET NORTH OF THE NORTH LINE OF DEMPSTER STREET AND LYING SOUTH OF A LINE 180.0 FEET SOUTH OF THE SOUTH LINE OF GREENWOOD AVENUE, IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, AS TRUSTEE UNDER TRUST NUMBER R-2175 AND RECORDED AS DOCUMENT 26766904, TOGETHER WITH THEIR RESPECTIVE PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS