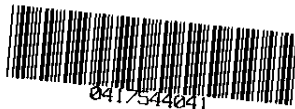


**UNOFFICIAL COPY**

**SATISFACTION OF MORTGAGE**

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683



Doc#: 0417544041  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/23/2004 10:08 AM Pg: 1 of 1

L#: 1583827385

The undersigned certifies that it is the present owner of a mortgage made by **DAVID M. BARR AND TINA BARR** to **THE MORTGAGE EXCHANGE** bearing the date 06/15/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0316441082

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

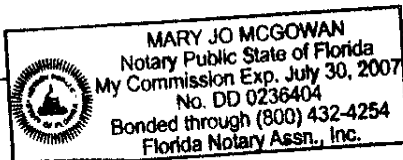
LOT 10 IN HUBERTY AND LOHEINRICH'S SUBDIVISION OF THE SOUTH 150 FEET OF LOT 7 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
known as: 4943 N BELL CHICAGO, IL 60625  
PIN# 14-07-313-003-0000

dated 06/09/2004  
CHASE MANHATTAN MORTGAGE CORPORATION

By: STEVE ROGERS VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas  
The foregoing instrument was acknowledged before me on 06/09/2004 by STEVE ROGERS the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

MARY JO MCGOWAN  
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 413094 CGE51948

SV  
PI  
SM  
MY  
NSW RCN11