

# UNOFFICIAL COPY



Doc#: 0417545030  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/23/2004 09:14 AM Pg: 1 of 3



Return To:  
Post Closing Department  
Union Planters Bank  
700 Interstate Park Dr #714,  
Montgomery, AL 36109

Prepared By:

Donald H Hopper  
700 Interstate Park Dr #714,  
Montgomery, AL 36109

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016 does hereby grant, sell, assign, transfer and convey unto Wells Fargo Home Mortgage, Inc

a corporation organized and existing under the laws of California (herein "Assignee"), whose address is 3601 Minnesota Drive, Suite 200, Bloomington, MN 55435, a certain Mortgage dated February 9, 2004, made and executed by Patricia A Banks,

to and in favor of CBSK Financial Group Inc, DBA American Home Loans upon the following described property situated in Cook County, State of Illinois: See Exhibit A attached hereto and made a part hereof for all purposes.

Parcel ID# 30-06-302-018-0000

Property Address: 14229 S Manistee Ave, Burnham, IL 60633

such Mortgage having been given to secure payment of forty-nine thousand two hundred and 00/100 (\$ 49,200.00 )

(Include the Original Principal Amount)

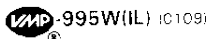
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0458232005 of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

*Handwritten initials and signatures: sya, D3, y.m., m.y., J.C.*

Illinois Assignment of Mortgage with Acknowledgment

11/97

Amended 6/00



Page- 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521 7291

0896273375

0135260339

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 02/25/04

Donald Hopper  
Witness Donald Hopper

Tobytha Powell  
Witness Tobytha Powell

Shelia McFarland  
Attest Shelia McFarland  
Assistant Secretary

Seal:

Union Planters Bank, NA  
(Assignor)

By: Grace Bourke  
(Signature)

Grace Bourke  
Assistant Vice President



State of Alabama  
County of Montgomery

This instrument was acknowledged before me on February 25, 2004  
by Grace Bourke

AS Assistant Vice President  
Union Planters Bank, NA

of

Janice P. Hollon  
Janice Hollon

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Aug 25, 2006

Page 2 of 2 BONDING THRU NOTARY PUBLIC UNDER...

LAMP-995W(IL) (C109)

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Case No. 203-5412

## Legal Description

LOT 18 IN BLOCK 1 IN MICHIGAN CENTRAL ADDITION IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Tax Number

30-06-302-018

Property Address:

14229 Manistee Avenue  
Burnham, ILLINOIS 60633