

# UNOFFICIAL COPY



Doc#: 0417545032  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/23/2004 09:14 AM Pg: 1 of 3



Return To:  
Post Closing Department  
Union Planters Bank  
700 Interstate Park Dr #714,  
Montgomery, AL 36109

Prepared By:

Teresa Ancelet  
700 Interstate Park Dr #714,  
Montgomery, AL 36109

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016 does hereby grant, sell, assign, transfer and convey unto Wells Fargo Home Mortgage, Inc

a corporation organized and existing under the laws of California (herein "Assignee"), whose address is 3601 Minnesota Drive, Suite 200, Bloomington, MN 55435, a certain Mortgage dated April 28, 2004, made and executed by Patrick J McCormick,

to and in favor of Banc First Mortgage Company upon the following described property situated in Cook County, State of Illinois: See Exhibit A attached hereto and made a part hereof for all purposes.

Parcel ID#: 24-10-200-013  
Property Address: 9512 S Kolin Ave, Oak Lawn, IL 60453  
such Mortgage having been given to secure payment of three hundred eighty thousand six hundred twenty-five and 00/100 (\$ 380,625.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. )  
0413305195 of the Records of Cook County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

Amended 6/00

VMP-995W (IL) ©1997

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NOTICES

VMP MORTGAGE FORMS (800)521-7297

0896299834 10382680 1372944259729  
GN - IL ASSIGNMENT OF MORTGAGE W /NOTARY



Handwritten notes: S y e l, 03, S mo, n, yes, 22

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05/05/04

Tobytha M Powell  
Witness Tobytha M Powell

Valeri L McLaughlin  
Witness Valeri L McLaughlin

Grace R Bouzke  
Attest Grace R Bouzke  
Assistant Vice President

Seal:

Union Planters Bank, NA  
(Assignor)  
By: Lynn S Payne  
(Signature)  
Lynn S Payne  
Assistant Vice President

State of Alabama  
County of Montgomery

This instrument was acknowledged before me on May 5, 2004  
by Lynn S Payne

as Assistant Vice President  
Union Planters Bank, NA

of

Jeffrey L Green  
Jeffrey L Green

NOTARY PUBLIC STATE OF ALABAMA AT L. BOX  
MY COMMISSION EXPIRES: Jan 28, 2007  
BEFORE THIS NOTARY PUBLIC INSTRUMENT

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LOT 5 IN BLOCK 1 IN CHARLES V. MCERLEAN'S SECOND 95TH STREET  
SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10,  
TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
(EXCEPT THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST  
1/4) IN COOK COUNTY, ILLINOIS.

PIN: 24-10-200-013-0000

Property of Cook County Clerk's Office