Recording Requested By: **AURORA LOAN SERVICES** **UNOFFICIAL COPY**

When Recorded Return To: Michele Klein Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706



Doc#: 0417546006 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/23/2004 08:34 AM Pg: 1 of 2



SATISFACTION

AURORA LOAN SERVICES IN.C. #:0020190583 "DELGADO" Lender ID:G14/372/0118534223 Cook, Illinois MERS #: 100025400001254070 VKI #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by CARLOS DELGADO, GUADALUPE DELGADO HIS WIFE AND ANNA MARIA DELGADO A SPINSTER, originally to MIDWEST FUNDING CORPORATION, in the County of Cook, and the State of Illinois, Dated: 02/01/1991 Recorded: 02/01/1991 as Instrument No.: 39420 /7, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT ONE HUNDRED TWENTY-THREE (123) AND 1:4AT PART OF THE LOT ONE HUNDRED FORTY-SIX DESCRIBED AS FOLLOWS; BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 146, THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 146, A DISTANCE OF 20 FEET (ARC MEASURMENT) THENCE NORTHERLY IN A STRAIGHT LINE TO THE MOST NORTHERLY CORNER OF SIAD LOT 146, THENCE SOUTH ON 7'1E EAST LINE OF SAID LOT 146 TO THE PLACE OF BEGINNING IN REUTER'S PARK ADDITION BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 28 , TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF A LINE WHICH IS 215.5 FEET SOUTH OF MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF GRAND AVENUE IN COOK COUNTY ILLINOIS

Assessor's/Tax ID No. 12-28-422-037

Property Address: 9734 RICHARD AVE, FRANKLIN PARK, IL 60131-3281

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On June 1st, 2004

TCH, Vice President



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SATISTACTION Page 2 of 2

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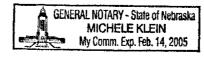
STATE OF Nebraska COUNTY OF Scotts Bluff

ON June 1st, 2004, before me, MICHELE KLEIN, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared YVONNE STICH, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf

WITNESS my hand and official seal,

MICHELE KLEIN

Notary Expires: 02/14/2005



(This area for notarial seal)

Si, AUR.

**ODE TO OF COLINE CLERK'S OFFICE Prepared By: Karna Jarecki, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500