

UNOFFICIAL COPY



Doc#: 0417547108
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/23/2004 12:07 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
MorEquity, Inc. (JDMPEAST)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 32228270 LPS #: 2481468 Bin #: 05-27-04MS



KNOW ALL MEN BY THESE PRESENTS,
THAT MorEquity, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY
CERTIFY, that a certain MORTGAGE dated 6/14/02 made and executed by ANGEL
URGILES, A MARRIED MAN to secure payment of the principal sum of \$24500.00
Dollars and interest to GREENPOINT MORTGAGE FUNDING, INC. in the County of
COOK and State of IL Recorded: 6/25/02 as Instrument #: 0020702742 in Book:
4657 on Page: 0019 (Re-Recorded: Inst#: BK: -, PG: -) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.
In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description (if applicable): SEE EXHIBIT A

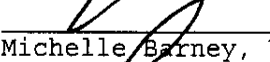
Tax ID No. (if applicable): 16-02-206-008-0000

Property Address: 3333 WEST PIERCE AVENUE, CHICAGO, IL 60651.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on June 01, 2004.

MorEquity, Inc. as Mortgagee

BY 
Michelle Barney, Vice President

IL_021_2481468_32228270_GRP4

A

UNOFFICIAL COPY

STATE OF CA
COUNTY OF Orange

ON June 01, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

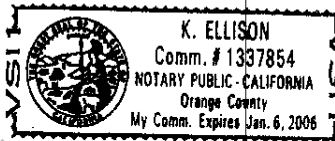
WITNESS MY hand and official seal.



K. Ellison
Notary Public

Commission Expires: 1/6/06

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 5130



B

IL_021_2481468_32228270_GRP4

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

Loan#: 32228270 LPS#: 2481468 Bin #: 05-27-04MS



LOT 4 IN BLOCK 3 IN PIERCE HUMBOLDT PARK ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office