

Recording Requested By:  
Washington Mutual Bank FA

**UNOFFICIAL COPY**



Doc#: 0417548075  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/23/2004 11:09 AM Pg: 1 of 2

When Recorded Return To:

Washington Mutual  
P O BOX 47529  
SAN ANTONIO, TX 78265-7529



**SATISFACTION**

WASHINGTON MUTUAL - CLIENT #08 #:0631188729 "CHICHELNITSKIY" Lender ID:F49/729/1694222419 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by LEONID CHICHELNITSKIY AND YELENA CHICHELNITSKAYA HUSBAND AND WIFE, originally to AMERICAN UNITED MORTGAGE, in the County of Cook, and the State of Illinois, Dated: 12/05/2003 Recorded: 02/11/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0404250263, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 0215102129

Property Address: 650 N HIDDEN PRAIRIE CT, PALATINE, IL 60074

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On June 2nd, 2004

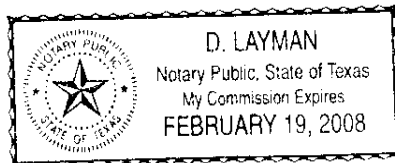
By: Crewt  
C BREWTON, Assistant Vice-President

STATE OF Texas  
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared C BREWTON, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day June 2nd, 2004.

WITNESS my hand and official seal,

D. Layman  
Notary Expires: / /



(This area for notarial seal)

Prepared By: Brandon Garcia, WASHINGTON MUTUAL BANK, FA , P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-866-926-8937

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**PARCEL 1:**

UNIT 5 OF LOT 4 IN HIDDEN PRAIRIE, BEING A RESUBDIVISION OF PART OF LOT 1 IN KUNTZE' S FIRST INDUSTRIAL ADDITION TO PALATINE BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER AND PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 16, 2001 AS DOCUMENT NUMBER 0010625389, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

AN EASEMENT FOR INGRESS, EGRESS AND ACCESS FROM ALL PORTIONS OF THE PROPERTY TO A PUBLIC RIGHT OF WAY OR OTHER PORTIONS OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR HIDDEN PRAIRIE RECORDED JULY 16, 2001 AS DOCUMENT NUMBER 0010625390, IN COOK COUNTY, ILLINOIS.

P.I.N. 02-15-102-129 (AFFECTS PROPERTY IN QUESTION AND OTHER PROPERTY)

Property of Cook County Clerk's Office