UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Prepared By: T. Solis/D. Russell Return To: Premier Title Co. 1350 W. Northwest Highway Arlington Heights, IL 60004



Date: 06/07/04

Order Number: 04-02085

1. Name of Mortgagor(s): HUGO C. CHAVEZ
CYNTHIA CHAVEZ



Doc#: 0417549192

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 06/23/2004 02:53 PM Pg: 1 of 2

- 2. Mortgage information: MORTGAGE DATED DECEMBER 17, 2003 AND RECORDED FEBRUARY 3, 2004 AS DOCUMENT 04)3416091 MADE BY HUGO C. CHAVEZ AND CYNTHIA CHAVEZ TO BANK ONE, N.A. TO SECURE A NOIF FOR \$15,000.00.
- 3. The above referenced mortgage ray been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this cortificate of release.
- 4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
 - This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
 - The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

Permanent Index Number: 19-15-426-017-0000

Common Address: 6204 S. KEELER AVE.

CHICAGO, IL 60629

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION Continued

Heights,

Premier Title Company

Address: 1350 W. Northwest Highway, Arlington

Telephone No: (847) 255-7100

State of Illinois

This Instrument was acknowledged before me on 6117104 by Danna

as (officer for/agent of) Premier Title Company.

Signature of Notar

My Commission CALLEY J KANDULA

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 07-26-06

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continued

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LOT 2 IN BLOCK 16 IN A.T MCINTOSH'S 63RD STREET ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

