

# UNOFFICIAL COPY

**RECORDING REQUESTED BY:**

Peelle Management Corp.

**AND WHEN RECORDED MAIL TO:**

Peelle Management Corp.

P.O. Box 1710

Campbell CA 95009-1710



0417501186

Doc#: 0417501186

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 06/23/2004 09:18 AM Pg: 1 of 2

Loan Number: 0433965902

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ARMANDO GUZMAN, GLORIA GUZMAN

Original Mortgagee(S): MERCANTILE MORTGAGE COMPANY

Original Instrument No: 0020574554

Date of Note: 04/19/2002

Original Recording Date: 05/20/2002

Property Address: 3723 S Union Ave Chicago Chicago, IL 60609

Legal Description:

**LOT 19 IN BLOCK 2 IN J.M. STEWART'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 26 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Pin #: 17-33-315-003-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/02/2004.

Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.

Title: Vice President

State of CA }  
City/County of Santa Clara }

This instrument was acknowledged before me on 06/02/2004 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee, on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.

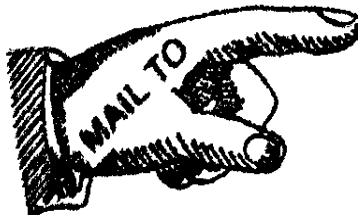
== Kim Gorman ==

Notary Public: Kim Gorman

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My Commission Expires:  
01/11/2006  
Resides in: Santa Clara



Property of Cook County Clerk's Office