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Doc#: 0417504049
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/23/2004 08:41 AM Pg: 1 of 2

Law Title Insurance

CERTIFICATE OF RELEASE

Law Title Order Number: 28554-CC

Date: 05/24/04

1. Name of Mortgagor(s):
RAUL JAQUEZ
2. Name of original Mortgagee: HOME MORTGAGE
3. Name of Mortgage Servicer (if any): HOUSEHOLD
4. **Mortgage recording Document Number(s):**
0330414123

5. The above referenced mortgage has been paid in accordance with the payoff statement received from HOUSEHOLD and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number:

Address: 3616 S. 61ST AVENUE, CICERO, IL 60804

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By: _____

CURT CIDLIK

Address: 800 Enterprise Drive Suite 205, Oak Brook, IL 60523
Phone: (630)522-0011

State of Illinois, County of COOK

This instrument was acknowledged before me on 05/24/04 by
as (officer for/agent of) Law Title Insurance Company.



Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

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LAW TITLE INSURANCE COMPANY

Commitment Number: 28554-CC

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

THE NORTH 34 FEET OF THE SOUTH 82 FEET OF THE EAST 133 FEET 11 INCHES (EXCEPT THE WEST 8 FEET)
OF LOT 2 IN JONES SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE EAST 3/4 OF THE
SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS

16-32-313-016-0000
3616 S. 61ST AVENUE, CICERO, IL

Property of Cook County Clerk's Office