

# UNOFFICIAL COPY



Doc#: 0417504130  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 06/23/2004 11:27 AM Pg: 1 of 3

## WARRANTY DEED

TENANCY BY THE ENTIRETY.

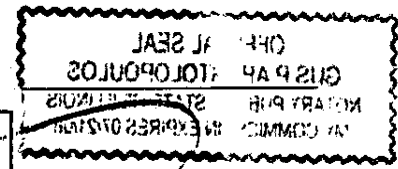
Statutory (Illinois) (Individual to Individual)

21031061  
2012

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THE GRANTOR(S) The Greater Chicagoland Fellowship Club, 1959 Ontariville Rd., Hanover Park, IL, a not for profit corporation, created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of Ten (\$10.00) Dollars, and other good and valuable considerations in hand paid.

CONVEY AND WARRANTS to: Thomas V. Moore and Betty L. Moore, not as joint tenants, or tenants in common, but as tenants by the entirety, the following described Real Estate situated in the County of Cook, in the State of Illinois to w



LEGAL DESCRIPTION:

SEE ATTACHED.

COOK COUNTY REAL ESTATE TRANSACTION TAX

JUN. 11. 04

REVENUE STAMP

REAL ESTATE TRANSFER TAX

0006900

FP 103019

# 000000.01

SUBJECT TO: covenants, conditions, and restrictions of record, Document No.(s) \_\_\_\_\_; and general Taxes for 2003 and subsequent years.

Permanent Index Number(s): 08-08-301-063-1016 / 08-08-301-063-1072

Property Address: 5000 Carriage Way, Unit 116, Rolling Meadows, IL 60008

In Witness Whereof, said Grantor has caused its corporate seals to be hereto affixed, and has caused its name to be signed to these presents by its Executive Director, and attested by the same, this 4th day of June, 2004.

The Greater Chicagoland Fellowship Club

By David Pokorny (SEAL)  
David Pokorny, Exec. Director

CITY OF ROLLING MEADOWS, IL  
REAL ESTATE TRANSFER STAMP

DATE 6-3-04 \$ 414.00

ADDRESS 5000 Carriage Way  
4208 116 Initial DP

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

# UNOFFICIAL COPY

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT David Pokorny is personally known to me to be the Executive Director of The Greater Chicagoland Fellowship Club, and the same person whose name is subscribed to the foregoing instrument, and did appear before me this day in person and severally acknowledged that as such Executive Director, he signed and delivered the said instrument and caused the corporate seal of said not for profit corporation to be affixed thereto, pursuant to the authority given by the Directors of said not for profit corporation, as their free and voluntary act, and as the free and voluntary act and deed of said not for profit corporation, for the uses and purposes therein set forth

Given under my hand and notarial seal, this 4th day of June, 2004.

G.P. Apostolopoulos  
Notary Public



My Commission Expires 7-21, 2008

### EXEMPT COUNTY - ILLINOIS TRANSFER STAMPS

EXEMPT UNDER PARAGRAPH "E" SECTION 31-45, REAL ESTATE TRANSFER TAX LAW. DATED THIS 4th DAY OF June, 2004.

G.P. Apostolopoulos

STATE TAX	STATE OF ILLINOIS	# 0000004106	REAL ESTATE TRANSFER TAX
	JUN. 11. 06		0013800
	REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE		FP 103020

This instrument was prepared by:  
Lucas & Apostolopoulos, Ltd. 19W555 Lake Street, Addison, IL 60101

**MAIL TO:**  
Steve Murray  
555 E. Golf Road  
Arlington Heights, IL 60005

**SEND SUBSEQUENT TAX BILLS TO:**  
Thomas & Betty Moore  
5000 Carriage Way, Unit 116  
Rolling Meadows, IL 60008

Legal Description:

**UNOFFICIAL COPY**

PARCEL 1:

UNIT 116 AND P24 IN CARRIAGE WAY COURT CONDOMINIUM BUILDING NO. 5000 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 3 AND 4 OF THREE FOUNTAINS AT PLUM GROVE (ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1968 AS DOCUMENT 20543261) BEING A SUBDIVISION OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWESTERLY CORNER OF LOT 3; THENCE SOUTH 74 DEGREES 47 MINUTES 16 SECONDS EAST ALONG THE NORTH LINE OF LOT 3, 139.89 FEET; THENCE SOUTH 15 DEGREES 12 MINUTES 44 SECONDS WEST (AT RIGHT ANGLES THEREOF) 67.62 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 15 DEGREES 16 MINUTES 51 SECONDS WEST 93.00 FEET; THENCE NORTH 74 DEGREES 43 MINUTES 09 SECONDS WEST 285.21 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 25, 1983 AS DOCUMENT 26619595; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR CARRIAGE WAY COURT HOMEOWNERS ASSOCIATION DATED JULY 9, 1981 AND RECORDED JULY 22, 1981 AS DOCUMENT 25945455 AND AS SET FORTH IN THE DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 7, 1979 AND KNOWN AS TRUST NO. 48050.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE GRANT OF EASEMENTS DATED SEPTEMBER 25, 1968 AND RECORDED OCTOBER 18, 1968 AS DOCUMENT 20649594 AND AS CREATED BY DEED FROM THREE FOUNTAINS EAST DEVELOPMENT ASSOCIATES, A LIMITED PARTNERSHIP TO ANTHONY R. LICATA DATED NOVEMBER 23, 1979 AND RECORDED JANUARY 3, 1980 AS DOCUMENT 25303970 FOR INGRESS AND EGRESS OVER OF ACROSS LOT 2 IN THREE FOUNTAINS AT PLUM GROVE SUBDIVISION IN COOK COUNTY, ILLINOIS.

PARCEL 4:

EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER THE NORTH 60 FEET OF THAT PART OF LOT 1 FALLING WITHIN THE EAST 1/2 OF THE WEST 1/2 OF SECTION 8, AFORESAID FOR THE PURPOSE OF REASONABLE PEDESTRIAN TRAFFIC AS CREATED BY GRANT OF EASEMENT MADE BY HIBBARD, SPENCER BARTLETT TRUST OF THREE FOUNTAINS EAST DEVELOPMENT ASSOCIATED, A LIMITED PARTNERSHIP RECORDED JUNE 20, 1969 AS DOCUMENT 20877478, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 08-08-301-063-1016