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Doc#: 0417505120

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/23/2004 11:07 AM Pg: 1 of 3

MERS Phone: 1-888-679-6377

Recording Requested By: MORIZON NATIONAL BANK 5370 COLLEGE BOULEVARD OVERLAND PARK Return To: HORIZON NATIONAL SANK 5370 COLLEGE BOULEVARD OVERLAND PARK KS 66211 KS 66211 , tel. no.: This Instrument Prepared By address: ASSICNMENT OF MORTGAGE 01303006 LOAN NO.: ORDER NO.: TM94302 TM94302 ESCROW NO.: For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for does hereby grant, sell, assign, transfer and convey, unto the CHASE MANHATTAN MORTGAGE, CORPORATION (herein" Assignee' a corporation organized and existing under the laws of EXPOXSVILL, OH 44141-2318 made and executed by whose address is 8934 BRECKSVILLE ROAD, SUITE 498 a certain Mortgage dated MAY 23, 2003 OMAR L. GHONEIM to and in favor of HORIZON NATIONAL BANK upon the following described County, State of Illinois: 031762 \$25 SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF. STEWART TITLE OF ILLINOIS 2 NORTH LASALLE CTREET, SUITE 1920 CHICAGO, IL 60602 PARCEL NO.: TM94302 Property Address: 609 W BELDEN UNIT 2D, CHICAGO, IL 60614 such Mortgage having been given to secure payment of (Include the Original Principal Amount) (or as No. (\$ 33,750.00 , at page which Mortgage is of record in Book, Volume, or Liber No. County. State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN 100027100013030064

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LENDER SUPPORT SYSTEMS INC. IL-MER.COR (01/01)

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ASST. V.P.

UNOFFICIAL COP

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms at
TO HAVE AND TO HOLD the same unto Assignee, its successor and account of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
(Assignor)
Witness By: Tunk Witness
Witness PAMELA RYLANDER-ARAUJO, ASST. V
Attest
Seal:
STATE OF KADERS COUNTY OF JOHNSON
On JUNE 9, 2003 before me, the undersigned, a Notary Public in and for said County and State, personally at peared PAMELA RYLANDER-ARAUJO
known to me to be the Vice President of Mortgage Electronic Registration Systems, Inc. (MERS) and known to me to be of the corporation herein which executed the within instrument, that said instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. MEGAN MCCARTHY
NOTARY PUBLIC STATE OF KANSAS NOTARY PUBLIC STATE OF KANSAS NYAPP: EXP. O 15
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ALTA COMMITMENT Schedule 4 - Legal Description File Number: Assoc. File No: TM94302

GUARANTY COMPANY HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

undivided percentage in.
ated and defined in the Decla.
iship 40 North, Range 14, East on

White the contraction of the contrac Unit 2-D together with its undivided percentage interest in the common elements in 601-609 West Belden Condominium, as delineated and defined in the Declaration recorded as document number 88383334, in the Southwest 1/4 of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

> STEWART TITLE GUARANTY **COMPANY**