UNOFFICIAL COPY

Recording Requested By: AURORA LOAN SERVICES

When Recorded Réturn To: Michele Klein Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706



Doc#: 0417506150

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/23/2004 03:05 PM Pg: 1 of 2



SATISFACTION

AURORA LOAN SERVICES IN : # 0017256892 "PATEL" Lender ID:C22/001/0017256892 Cook, Illinois MERS #: 100025440001421574 V(U #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by DHARMEI DRAPATEL AND HENA D PATEL HUSBAND AND WIFE AS TENANTS BY ENTIRETIES, originally to GATEWAY FINANCIAL CORPORATION, in the County of Cook, and the State of Illinois, Dated: 09/29/2003 Recorded: 10/16/2003 as Instrument No.: J328902092, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereor, Locs hereby cancel and discharge said mortgage.

Legal: LOT 313 IN ELK RIDGE VILLA UNIT NO. 6, A SUCCIMISION OF LOT 1 & PART OF LOT 2 IN EDWARD BUSSE'S DIVISION IN THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE SON APRIL 19, 1965 AS DOCUMENT 2204321, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 08-15-403-024

Property Address: 1408S TAMARACK DR, MUNT PROSPECT, IL 60056

uteo Office IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On June 16th, 2004

TICH, Vice President





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SATISFACTION Page 2 of 2

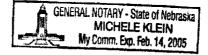
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STATE OF Nebraska COUNTY OF Scotts Bluff

ON June 16th, 2004, before me, MICHELE KLEIN, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared YVONNE STICH, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 02/14/2005



(This area for notarial seal)

openio of County Clerk's Office Prepared By: Karna Jaraki, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500