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LOAN NO.: 0007302532 PIF DATE: 05/26/2004

ILLINOIS

RELEASE DEED

Prepared by: Maria T Fernando Household Mortgage Services

577 Lamont Road P.O. Box 1247 Elmhurst, IL 60126 Doc#: 0417510044 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/23/2004 11:35 AM Pg: 1 of 2



KNOW ALL MEN BY THESE PRESENTS

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation

Does hereby cortify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor.

FRANK STAR JR AND MAXINE STAR

Name of Mortgagee:

FIELDSTONE MORTGACE COMPANY

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0317435185, Volum: NA, Page 1 OF 20, Mortgage Date 05/16/2003, Recorded Date 06/23/2003

Address of Property:

4927 W CONCOR'D PLACE

CHICAGO, IL 60639

Legal Description of Property: SEE ATTACHED

Tax ID No.: 1333422019 Dated: June 8, 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a United States Corporation

Maria T Fernando, Vice President

MIN#: 100052614858833174

PH#: 1-888-679-5377

State of Illinois County of Dupage

On June 8, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, Maria T Fernando personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this June 8, 2004.

Notary Public/Commission Expires:

OFFICIAL SEAL GLENNISHA KING NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 04-09-07 572 mm

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LOT 34 AND THE EAST 1/2 OF LOT 33 IN WEST NORTH AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/3 OF THE SOUTH 20 ACRES OF THE WEST 26.60 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

