

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0004156528



DRAFTED BY:
Kelly Ellis
ABN AMRO MORTGAGE GROUP
7159 Corkran Drive
Jacksonville, FL 32258

Doc#: 0417512059
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/23/2004 10:42 AM Pg: 1 of 2

After Recording Mail To:
Lilia Contreras
Martha H Revis
1802 S 51st Ct
Cicero, IL 60650

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by LILIA CONTRERAS, MARTHA H REVIS as Mortgagor, and recorded on 12-04-92 as document number 92913656 in the Recorder's Office of COOK County, and CRAGIN FEDERAL BANK FOR SAVINGS, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Commonly known As: 1802 S 51st Ct, Cicero, IL 60650
PIN Number 16214080260000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated June 02, 2004
LaSalle Bank, NA.

by *Emily Wessering*
EMILY WESSERLING
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on June 02, 2004 by EMILY WESSERLING, Assistant Vice President, the foregoing Officer of LaSalle Bank, NA., on behalf of said Bank.

Darlene Terry
Notary Public

LR661 008 P4J



S. V. P. J. W.

| 16 | 21 | 408 | 26 | 1501 | 041 | 1786 |
|------|----------|-------|--------|------|----------|------|
| AREA | SUB-AREA | BLOCK | PARCEL | CODE | WAR-RANT | ITEM |

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OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION
 VOLUME ITEM

42 [REDACTED]

AREA SUB-AREA BLOCK PARCEL TAX CODE
16-21-408-26 **1501**
 GRANT LAND
 ASSN RESUB
 PARKHOLME SUB

SEC TOWN RANGE LOT SUB-LOT LOT BLOCK
 21 39 13 L SB 14
 2 9

| AREA | SUB-AREA | BLOCK | PARCEL | CODE | WAR-RANT | ITEM | FIRST SUFFIX | SECOND SUFFIX | THIRD SUFFIX | CARD |
|------|----------|-------|--------|------|----------|------|--------------|---------------|--------------|------|
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 |
| 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 |
| 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 |
| 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 |
| 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 00 |



1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45

HACKETT 28518

Loan # 0004156528

Property of Cook County Clerk's Office