UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 8008559737

Doc#: 0417512101 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/23/2004 11:28 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by RAUI G SANDOVAL MARRIED TO IRENE R. SANDOVAL to HOUSEHOLD PANK, F.S.B.

bearing the date 01/30/1992 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 92080305

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 3225S LITAUNICA CHICACO, IL 60608

PIN# 17-32-214-010

dated 05/28/2004

WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. F/K/A FLEET MORTGAGE CORP. F/K/A FLEET REAL FSTATE FUNDING CORP.

By:

STEVE/ ROGERS

ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 01/28/2004 by
STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA
SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. F/K/A FLFLT MORTGAGE CORP.
F/K/A FLEET REAL ESTATE FUNDING CORP. on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

W150R 340919 JHU42817

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WHEN RECORDED MAIL TO

Household Bank, f.s.b 60191992 FE3 -7 PH 12: 05 92989305

100 Mittel Drive

Wood Dale, IL

LOAN NUMBER: 6005714

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on

JANUARY 30TH

1992

PAUL G. SANDOVAL, MARRIED TO IRENE R. SANDOVAL The mortgagor is

("Borrower"). This Security Instrument is given to

Household Bank, f.s.h which is organized and existing under the laws of

UNITED STATES

, and whose address is

100 Mittel Drive, Wood bale, IL 60191

("Lender"). Borrower owes Lender the principal sum of

SIXTY TWO THOUSAND FOUR HUNDRED AND NO/100-----). This deo' is evidenced by Borrower's note dated the same date as this Security Dollars (U.S. \$ 62,400.00 Instrument ("Note"), which provides for monthly paymonts with the full debt, if not paid earlier, due and payable on . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced EEBRUARY 1ST, 2022 by the Note, with interest, and all renewals, extensions and nodefications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Not., For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

LOT 10 AND THAT PART OF PRIVATE ALLEY IN THE REAR OF SAID LOT IN AUBURN STREET RESUBDIVISION OF LOT 26 AND PART OF LOT 25 IN EGAN'S SOUTH ADDITION TO CHICAGO, A SUBDIVISION IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 17-32-214-010

which has the address of 3225 SOUTH LITAUNICA

("Property Address");

CHICAGO [City]

Wike I

correct copy of the document This is certified to be a true and

Form 3014 9/90 (page 1 of 6 pages) Great Lakes Business Forms, Inc. To Order Call: 1-800-530-9393 FAX 616-791-1131

Tae/Freddie Mac UNIFORM INSTRUMENT