

UNOFFICIAL COPY



Doc#: 0417512200
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/23/2004 02:51 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 510118692
Index: 10760
JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: KRYSZYNA STAWIARSKA
Property Address: 151 E. PALATINE RD. #9, PALATINE, IL 60067
Doc. / Inst. No: 0010176585
PIN: 02-23-101-100-0000
Legal: See Exhibit "A"

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 8th day of June 2004 A.D. .

MidAmerica Bank, fsb

Ann Oie, Vice President



SWED
P3
SNO
MYES

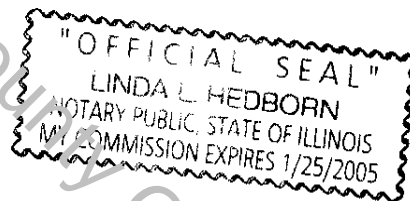
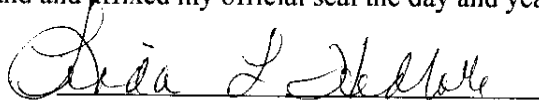
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STATE OF ILLINOIS
COUNTY OF WILL

On this 8th day of June 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



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EXHIBIT A (LEGAL DESCRIPTION)

JOB NUMBER <u>141-2401</u>	LOAN NUMBER <u>510118692</u> MID AMERICA	INDEX NUMBER <u>10760</u>
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lieu of condemnation; or (iv) misrepresentations of, or omissions as to, the value and/or condition of the Property.

(M) "Mortgage Insurance" means insurance protecting Lender against the nonpayment of, or default on, the Loan.

(N) "Periodic Payment" means the regularly scheduled amount due for (i) principal and interest under the Note, plus (ii) any amounts under Section 3 of this Security Instrument.

(O) "RESPA" means the Real Estate Settlement Procedures Act (1 U.S.C. 2601 et seq.) and its implementing regulation, regulation X (24 C.F.R. Part 3500), as they might be amended from time to time, or any additional or successor legislation or regulation that governs the same subject matter. As used in this Security Instrument, "RESPA" refers to all requirements and restrictions that are imposed in regard to a "federally related mortgage loan" even if the Loan does not qualify as a "federally related mortgage loan" under RESPA.

(P) "Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligation under the Note and/or this Security Instrument.

TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modification of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Cook :

[Name of Recording Jurisdiction]

LOT 12 L PLACE, BEING A RESUBDIVISION OF THE EAST 50 FEET OF LOT 2 AS MEASURED ALONG THE NORTH LINE THEREOF IN BLOCK "Q" OF ASSESSORS DIVISION, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 20, 1869 AS DOCUMENT NUMBER 25021 AND RECORDED AUGUST 10, 1877 AS DOCUMENT NUMBER 129579 AND ALSO LOT 3 IN WALTER EHLER'S SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 15, 1912 AS DOCUMENT 5062396, ALL IN SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID PARK PLACE REGISTERED ON AUGUST 22, 1972, AS DOCUMENT NUMBER 2643318, IN COOK COUNTY, ILLINOIS.

P.I.N.#: 02231011000000

which currently has the address of

151 E PALATINE RD UNIT 9

Palatine
[City]

, Illinois

60067
[Zip Code]

[Street]

("Property Address"):

10176585