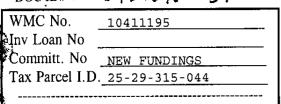
When Recorded Return To: When Recorded Return 10:
CTC REAL ESTATE SERVICES OF FFICIAL COPY 176 COUNTRYWIDE WAY

MS: LAN-88 LANCASTER, CA 93535 DOC ID# 000 59348782005N





Doc#: 0417513087 Eugene "Gene" Moore Fee: \$26.50 **Jook County Recorder of Deeds** Date: 06/23/2004 11:11 AM Pg: 1 of 2

Prepared By: SON HOANG

Whan Recorded Mail Tax

WMC MORTGAGE CORP.

Attn: TR-59 P.O.BOX 54089

LOS ANGELES, CA 90054-9984	
Note: This assignment should be kept with the Note and	d Mortgage hereby assigned. Recorder's Use Only
A	Assignment of Mortgage
For Valuable Consideration, WMC MORTGAGE	
, P.O. BOX 54089, LOS ANGLLES, CA 90	
hereby grants, assigns, and transfers to: COU COU 1800	INTRYWIDE HOME LOANS, INC., FKA INTRYWIDE FUNDING CORPORATION I TAPO CANYON RD, SIMI VALLEY, CA 93063
all beneficial interest under that certain Morts	gage dated JANUARY 29, 2001 executed by
JULIE COLLIER, SINGLE	
	<u> </u>
as Mortgagor, and recorded as Instrument No	
in Book N/A at Page	of Official Records, in the office of the Recorder of
COOK County, ILLI	NOIS together with the promissory Note secured by said Mortgage and
also all rights accrued or to accrue under said	
SEE LEGAL DESCRIPTION ATTA	CHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.
Property Address:	WMC MORTGAGE CORP.
12510 SOUTH BISHOP AVENUE	· S _
CALUMET PARK, IL 60827	
	— Danie Visc
Dated FEBRUARY 1, 2001	SIMONE RANARAJA Assistant Secretary
State of California SS	
County of Los Angeles SS	
On FEBRUARY 1, 2001 , befo	ore me the undersigned, a Notary Public in and for said State, personally appeared
	etary, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the duly authorized person who ex	executed the within instrument on behalf of the Corporation, and acknowledged to
me that such Corporation executed the within instr	trument pursuant to its By-laws or a Resolution of its Board of Directors.
Compared to the second	WITNESS my hand and official seal:

MFIL9998 (05/97)

Page 1 of $\overline{2}$

Notary Public in and for

all the state of t WASSESSED OF STRUMNED الله والاناكلاية الاناكلاية with the Court of as Angeles Tin man Elina de Mei

aid County and Sta

0417513087 Page: 2 of 2

UNOFFICIAL COPY

FIRST AMERICAN TITLE INSURANCE COMPANY 30 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment Schedule C

File No.: AC9709273

LEGAL DESCRIPTION:

LOT 35 AND THE SOUTH 15 FEET OF LOT 36 IN BLOCK 2 IN NATIONAL REALTY ASSOCIATION'S CALUMET HIGHLANDS, A SUBDIVISION OF THE WEST 1/2 OF THE THIRD OF COOK COUNTY CLORES OFFICE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.