Q



Doc#: 0417513088

Eugene "Gene" Moore Fee: \$28.50 Dook County Recorder of Deeds Date: 06/23/2004 11:11 AM Pg: 1 of 3

## ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00059348782005N

#### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby 'emise, release, convey and quit-claim unto:

Name(s)....:

JULIE COLLIER

Property

12510 S BISHOP AVENUE,

P.I.N. 25-29-315-044

Address....:

CALUMET PARK, IE 60827

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/29/2001 and 'ecorded in the Recorder's Office of COOK county, in the State of Illinois in Book 8950 of Official Records Page 0092 25 Document Number 0010091011, to the premises therein described as situated in the County of COOK, State of illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 24 day of May, 2004.

Countrywide Home Loans, Inc (fka Country via: Fundin

Corporațio

Cynthia Quintero

Assistant Secretary

573 573 7460

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# **UNOFFICIAL COPY**

#### STATE OF CALIFORNIA

#### COUNTY OF LOS ANGELES

I, S. Moreno a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Cynthia Quintero, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing i ist ument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of May, 2004.



S. Moreno, Notary public Commission express 10/21/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JULIE COLLIER 12510 S BISHOP ST CALUMET PARK, IL 60827

Prepared By: E

Edith Tsai

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684



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# LEGAL DESCRIPTION

DESCRIPTION:

LOT 35 AND THE SOUTH 15 FEET OF LOT 36 IN BLOCK 2 IN NATIONAL REALTY ASSOCIATION'S CALUMET HIGHLANDS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 1/4 EAST OF THE THIRD PRINCE. ALL MERIDIAN IN COOK COUNTY, ILLINOIS.