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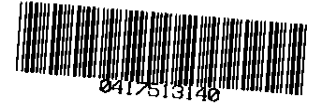
THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

AMANDA DAVIS

NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PO
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

2483977

JAVIER SAENZ



Doc#: 0417513140
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/23/2004 02:20 PM Pg: 1 of 2

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JAVIER SAENZ MARRIED BENJAMIN CARRILLO MARRIED

NATIONAL CITY MORTGAGE CO DBA
to COMMONWEALTH UNITED MORTGAGE COMPANY

dated July 11th, 2003, calling for the original principal sum of _____
dollars

(\$ 132,000.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 0321942443 and thereafter assigned to _____
on _____ in Book _____

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 11-29-309-004-1003
/ NA

7407N ASHLAND BLVD CHICAGO, IL 60626-0000
UNIT NO. 74071 IN CORNERSTONE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN
THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95878700, AS
AMENDED FROM TIME TO TIME, IN SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 4th day of June, 2004.

NATIONAL CITY MORTGAGE CO
DBA COMMONWEALTH UNITED MORTGAGE COMPANY

By Mary Beth Criswell
MARY BETH CRISWELL
Its VICE PRESIDENT

Corporate Seal

By _____
Its _____

Seal
Pg
SN
me
an
IL_REL

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2483977

JAVIER

SAENZ

State of OHIO)
County of MONTGOMERY)

Before me, the undersigned, a Notary Public in and for said County and State this 4th day of June
2004, personally appeared MARY BETH CRISWELL and

VICE PRESIDENT
and _____ respectively, of

NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____

Amanda Davis
Notary Public
AMANDA DAVIS



AMANDA DAVIS
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUG. 6, 2005

County Clerk's Office