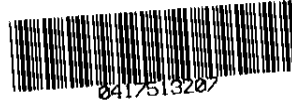


# UNOFFICIAL COPY

Recording Requested By:  
CHARTER ONE BANK N.A.

When Recorded Return To:  
Tanesha Graster  
CHARTER ONE BANK N.A.  
PO BOX 94711  
EV-3391  
Cleveland, OH 44101-8651



Doc#: 0417513207  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/23/2004 03:50 PM Pg: 1 of 1



### SATISFACTION

CHARTER ONE BANK N.A. #:00009921037345 "THOMPSON" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. holder of a certain mortgage, made and executed by LESTER L THOMPSON AND BRENDA J BRACEY TRUSTEES OF LESTER L THOMPSON AND BRENDA J BRACEY TRUST AGREEMENT DATED JANUARY 14, 1993., originally to CHARTER ONE BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 01/08/2002 Recorded: 03/20/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0020315617, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 30 IN CREEKSIDE MULTIPLE PHASE 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TWP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 31-17-100-023-0000

Property Address: 6328 APPLE HILL LANE, MATTESON, IL 60443

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B.  
On June 21st, 2004

By: *Pat David*  
PAT DAVID, Assistant Secretary

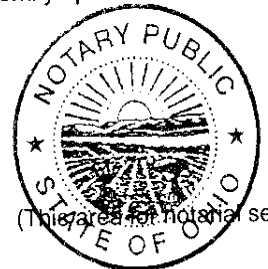
STATE OF Ohio  
COUNTY OF Cuyahoga

On June 21st, 2004, before me, SANSOPHIA C BALLENTINE, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared PAT DAVID, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Sansophia C Ballentine*  
SANSOPHIA C BALLENTINE  
Notary Expires: 09/27/2005

SANSOPHIA C. BALLENTINE  
Notary Public, State of Ohio - Cuy. Cty.  
My Commission Expires Sept. 27, 2005



(This area for notarial seal)

Prepared By: Tanesha Graster, CHARTER ONE BANK N.A. PO BOX 94711, EV-3391, Cleveland, OH 44101-8651

\*T\_G\*T\_GCOMO\*06/21/2004 01:32:15 PM\* COMO01COMO00000000000000000023958\* ILCOOK\* 00009921037345 ILSTATE\_MORT\_REL \*T\_G\*T\_GCOMO\*