

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0636216555



DRAFTED BY:
Kimberly Odell
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

Doc#: 0417516032
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/23/2004 08:40 AM Pg: 1 of 2

After Recording Mail To:
Craig P Youngberg
220 N Oak Park Ave Apt 3t
Oak Park, IL 60302

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by CRAIG P. YOUNGBERG, A SINGLE MAN as Mortgagor, and recorded on 6/17/2003 as document number 0316811164 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

SEE ATTACHED EXHIBIT A

Commonly known as 222 N Oak Park Ave T3, Oak Park IL 60302

PIN Number 16072120101056

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated June 10, 2004
ABN-AMRO Mortgage Group, Inc.

By *Austin Richmond*
AUSTIN RICHMOND
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on June 10, 2004 by AUSTIN RICHMOND', Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Darlene Terry
Notary Public

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EXHIBIT A

UNIT 3S IN SANTA MARIA CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1, 2, AND 3 OWNER'S SUBDIVISION OF THE WEST 223.5 FEET AND THE SOUTH 10 FEET OF THE EAST 54.1 FEET OF THE WEST 277.6 OF LOT 3 AND WEST 277.66 FEET OF LOT 2 (EXCEPT THE SOUTH 115 FEET OF THE EAST 81.6 FEET OF THE WEST 26.16 FEET OF LOT 2) IN JAMES W. SCOVILLE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 29, 1996 AS DOCUMENT NUMBER 96402515 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

LR423/007
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Cook County Clerk's Office