UNOFFICIAL COPY

Doc#: 0417516186 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/23/2004 11:29 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

County of Cook

Loan #:

521226037

T'S OFFICE

Index:

10990

JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

STANISLAW BABIARZ AND LUCYNA BABIARZ

Property Address:

6951 N. IONIA AVE., CHICACO, IL 60646

ID: 920

Doc. / Inst. No:

0312501142

PIN:

10-32-206-030-0000

Legal:

See Exhibit "A"

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 8th day of June 2004 A.D..

MidAmerica Bank, fsb

Ann Ole, Wiee President

Sy Sp Ny Y

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STATE OF ILLINOIS COUNTY OF WILL

On this 8th day of June 2004 A.D., before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, Plave hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098

"OFFICIAL SEAL"
LINDAL HEDBORN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/25/2005



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UNOFFICIAL COPY EXHIBIT 'A'

JOB #: 141_2401

LOAN # 521226037

INDEX # 10990

LOT 57 IN ELMORE'S WILDWOOD, BEING A SUBDIVISION OF THAT PART OF THE NORTHERLY 80 ACRES OF THE NORTHERLY 1/2 OF CALDWELLS RESERVATION IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WEST OF THE RIGHT OF WAY OF THE CHICAGO MILWAUKEE AND ST. PAUL RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.