UNOFFICIAL COPY



Doc#: 0417516196

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/23/2004 11:29 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

County of Cook

Loan #:

990121420

index:

10890

JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

ALFREDO RIVERA AND WARLAD. RIVERA

ID: 920

Property Address:

1695 CHARLES CT., WHEELING, IL 60090

Doc. / Inst. No:

09052254

PIN:

03-23-109-001-0000

Legal:

See Exhibit "A"

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 8th day of June 2054 A.D. . 7's Office

MidAmerica Bank, fsb

Ann Oie , Vice

0417516196 Page: 2 of 3

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF WILL

On this 8th day of June 2004 A.D., before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, 15 ave hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098





0417516196 Page: 3 of 3

452299 UNOFFICIAL C

2426/0043 47 002 Page 1 of 1999-11-09 11:32:08

Cook County ^

33.50

COUR CURMLA RECORDER EUGENE "GENE" NOORE BRIDGEVIEW OFFICE

141-240

[Space Above This Line For Recording Data]

0990121420

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on OCTOBER 25TH, 1999 . The mortgagor is ALFREDO RIVERA AND MARIA D RIVERA, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to MID AMERICA BANK, FSB.

which is organized and existing under the laws of UNITED STATES OF AMERICA

1823 CENTRE POINT CIRCLE, P. O. BOX 3142, NAPERVILLE, IL 60566-7142 ("Lender"). Borrower owes Lender the principal sum of

TWO HUNDRED FIFTY SIX THOUSAND NINE HUNDRED AND NO/100

Dollars (U.S. \$

256,900.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earner, due and payable on NOVEMBER 1, 2029 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) thr, payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK

Illinois: LOT 146 IN AVALON-SIENNA UNIT 6D BEING A RESUBDIVISION OF PART OF LOT 1 IN AVALON SIENNA UNIT 6 BEING A SUBDIVISION OF THOSE PARTS OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11 EAST OF 1/12 THIRD PRINCIPAL

MERIDIAN, COOK COUNTY, ILLINOIS.

P.I.N.#: 03231090010000

which has the address of

1695 CHARLES CT

[Street]

WHEELING [City]

Illinois

60090

("Property Address"); [Zip Code]

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT Form 3014 9/90 10411/95 page 1of 7