

# UNOFFICIAL COPY



## RELEASE OF MORTGAGE

**KNOW ALL MEN BY THESE PRESENTS**, That the undersigned National City Bank of the County of Cuyahoga, State of Ohio

The party secured in and by a Certain Mortgage executed by **SARA HENKE AND SCOTT HENKE**, Dated **04/25/2002**, and Recorded in the office of the Recorder of the County of **COOK** in the State of Illinois In Book of Mortgages, Page, or Micro Film Number **0020624557**, do hereby acknowledge receipt of full

Doc#: 0417516270  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/23/2004 01:58 PM Pg: 1 of 3

payment and satisfaction of the moneys secured in and by said document, and in consideration thereby **FOREVER** release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

**LEGAL:** SEE ATTACHED

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**IN WITNESS WHEREOF**, I have hereunto set my hand and seal of this JUNE 11, 2004.

BARBARA LEGAN, CONSUMER LENDING OFFICER

*Barbara Legan*

**BATCH**

1 of 26

*3/13  
M. J.  
HW*

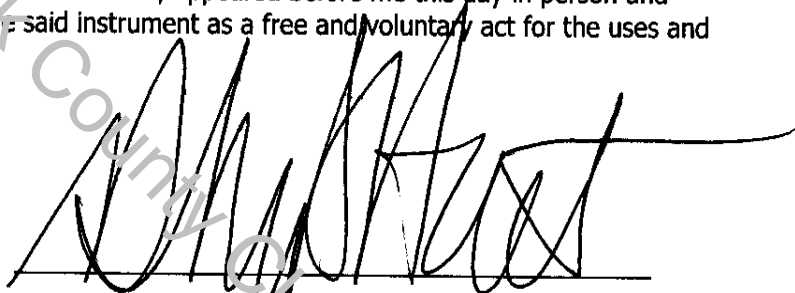
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## RELEASE OF MORTGAGE

Property of Cuyahoga County, Ohio

**STATE OF OHIO  
CUYAHOGA COUNTY**

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That BARBARA LEGAN , CONSUMER LENDING OFFICER personally known to me to be the same person whose name is subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.



NOTARY PUBLIC-CUYAHOGA COUNTY, OHIO  
MY COMMISSION EXPIRES:

This instrument prepared by:  
IVANA STIPANCIC  
NATIONAL CITY BANK, 6750 MILLER RD, BRECKSVILLE OH 44141

Return this document to:  
SARA HENKE AND SCOTT HENKE  
4404 N PAULINA STREET 2C  
CHICAGO, IL  
60640  
**ACCT.# 4489299630180669**



**PHYLLIS HART**  
Notary Public  
In and for the State of Ohio  
My Commission Expires  
February 1, 2009



## UNOFFICIAL COPY

UNIT 4404-11 AND P-2 IN THE BARRYMORE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN RAVENSWOOD SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTIONS 17 AND 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED FEBRUARY 20, 1990 AS DOCUMENT 90617124, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

20624557

# 14-18-222-043-1017

and

14-18-222-043-1005

Property address:

4404 North Paulina Street # 2C

Chicago, IL 60640