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Doc#: 0417516291
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/23/2004 02:13 PM Pg: 1 of 3

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned National City Bank of the County of Cuyahoga, State of Ohio

The party secured in and by a Certain Mortgage executed by **JOHN STOTZ**, Dated **11/15/2002**, and Recorded in the office of the Recorder of the County of **COOK** in the State of Illinois In Book of Mortgages, Page, or Micro Film Number **0021274795**, do hereby acknowledge receipt of full

payment and satisfaction of the moneys secured in and by said document, and in consideration thereby **FOREVER** release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

LEGAL: SEE ATTACHED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of this JUNE 11, 2004.

BARBARA LEGAN, CONSUMER LENDING OFFICER

Barbara Legan

31
P.B.
2/11/04

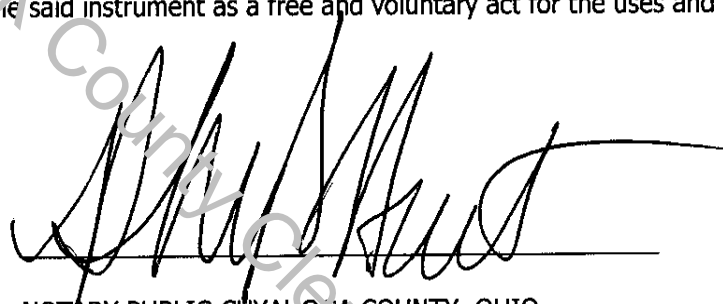
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RELEASE OF MORTGAGE

Property of Cuyahoga County

**STATE OF OHIO
CUYAHOGA COUNTY**

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That BARBARA LEGAN , CONSUMER LENDING OFFICER personally known to me to be the same person whose name is subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.



NOTARY PUBLIC-CUYAHOGA COUNTY, OHIO
MY COMMISSION EXPIRES:

This instrument prepared by:
IVANA STIPANCIC
NATIONAL CITY BANK, 6750 MILLER RD, BRECKSVILLE OH 44141

Return this document to:
JOHN STOTZ
1317 N WICKER PARK AVE., APT.# 2R
CHICAGO, IL
60622

ACCT.# 56 276 5382675177



PHYLLIS HART
Notary Public
In and for the State of Ohio
My Commission Expires
February 1, 2009

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0021274795

LEGAL DESCRIPTION

UNIT 2R IN THE 1317 N. WICKER PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 18 (EXCEPT THE NORTHEASTERLY 25.75 FEET THEREOF, CONDEMNED BY METROPOLITAN WEST SIDE ELEVATED RAILROAD COMPANY AND EXCEPT THE SOUTHWESTERLY 11.5 FEET OF THE NORTHEASTERLY 37.25 FEET OF LOT 18, AS CONDEMNED FOR SUBWAY PURPOSES) ALL IN BLOCK 1 IN PICKETS ADDITION TO CHICAGO IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021236704, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN # 17-06-218-038-0000

Property address:

1317 N Wicker Park Ave. Apt. # 2R

Chicago, IL 60622