

UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 12/27/03

HEATHER RAWLINGS RESEARCH
ATTN: LIEN RELEASE
P O BOX 26966

When recorded return to:
BANK ONE
ATTN: LIEN RELEASE
P O BOX 26966
GREENSBORO, NC 27419-6966
Project #: SCBANKITROY 02
Loan #: 0006318091
Investor Loan #: 6318091
PIN/TaxID #: 04-20-301-004
Property Address:
3090 LANDWEHR ROAD
NORTHBROOK, IL 60601



Doc#: 0417516369
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/23/2004 03:13 PM Pg: 1 of 1

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **American National Bank & Trust of Chicago, NA**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **MAGAN H PATEL & JAY M PATEL, HUSBAND AND WIFE**

Original Mortgagee: **NBD MORTGAGE COMPANY**

Loan Amount: **\$ 200,000.00**

Date of Mortgage: **11-19-1993**

Certificate #:

Microfilm:

Date Recorded: **12-02-1993**

Document #: **93981475**

Comments:

Legal Description : **THE SOUTH HALF (EXCEPT FOR THE NORTH TEN FEET THEREOF) OF THE SOUTH 247.85 FEET OF THAT PART OF LOT 2 LYING WEST OF LANDWEHR ROAD IN SUPERIOR COURT PARTITION OF THE SOUTH 3/4 OF THE SOUTHEAST 1/4 AND OF THE EAST 10 ACRES OF THE SOUTH 76 RODS OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06-10-2004**.

American National Bank & Trust of Chicago, NA,

Becky Sands
Assistant Secretary

Brenda Low
Vice President

State of **NC**

County of **Guilford**

On this date of **06-10-2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Brenda Low** and **Becky Sands**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **American National Bank & Trust of Chicago, NA, Mtg Lender**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Ann S Brooks**

My Commission Expires: **04-27-2005**

