UNOFFICIAL COPY



Doc#: 0417516301

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/23/2004 02:24 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

County of Cook

Loan #:

730010980

Index:

10442

JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and ir, consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

JOSE DESANTIAGO AND EVA S. DESANTIAGO

Property Address:

1845 W 58TH ST., CHICAGO, 'L (0629

ID: 920

Doc. / Inst. No:

0010542790

PIN:

19-14-1256-006 & 007

Legal:

See Exhibit "A"

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 8th day of June 2004 A.D..

MidAmerica Bank, fsb

Ann Oie, Vice President

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0417516301 Page: 2 of 3

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF WILL

On this 8th day of June 2004 A.D., before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098

"OFFICIAL SEAL"
LINDAL HEDBORN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/25/2005



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EXAMEDIAL (CELYA

JOB NUMBER

LOAN NUMBER

INDEX NUMBER

141-2401

7300/0980 MID AMERICA

COOK COUNTY RECORDER **EUGENE "GENE" MOORE BRIDGEVIEW OFFICE**

Space Above This Line For Recording Data]

0730010980

MORTGAGE

MAY 19, 2001 GE ("Security harmanient") is given on

The mortgagor is

JOSE DESANTIAGO AND EVA S DESANCIARD, HUSBAND AND WIPE

("Borrower"). This Security Instrument is given to

MIII AMPLICA BANK, PSB.

UNITED STATES OF AMERICA which is organized and existing under the laws of

, and whose

1823 CENTRE POINT CIRCLE. P.O. BOX 142, NAPERVILLE, ILLINOIS 60566-7142

("Legider"). Borrower owes Lender the principal sum of

TWENTY THOUSAND AND NO/100

20,000.00 Dollars(U.S.\$

This debt is evidenced by Borrower's note dated the same date as this Security instrument ("Note"), which provides tor monthly payments, with the full dobt, if not paid earlier, due and payable on MAY 23, 2004

This Security Instrument secures to Lender. (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of subther sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrowor's covening and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Londer the following described property located in COOK County, Illinois:

LOTS IS AND 19 IN BLOCK 27 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO. SAID ADULTION BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET TATREOF) OF SECTION 14, TOWNSHIP AR NORTH. RANGE 13 HAST OF THE THIRD PRINCIPAL MEADIAN, IN COOK COUNTY, ILLINOIS.

P.I.N #: 19-14-125-006&007 0000 1845 W 58TH ST which has the address of

CHICAGO

[City]

Illinois

60629

("Property Address");

(Zip Code) ILLINOIS-Single Family-Hannie Mar/Freddie Mac UNIFORM INSTRUMEN I Form 3014 9/80

[Street]

1041 1/85 page 1 of 7

