

UNOFFICIAL COPY

Loan #: 04-010116

Prepared By:



Doc#: 0417517338
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/23/2004 01:30 PM Pg: 1 of 2

And When Recorded Mail To:
COLUMBIA MORTGAGE &
FUNDING CORP.
3445 N. CENTRAL AVE.
CHICAGO, ILLINOIS 60634

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 04-010116

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **INDYMAC BANK, F.S.B.**
155 N. LAKE AVENUE
PASADENA, CA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 31, 2004
executed by ADAM KIETNER AND KRISTINA KIETNER, HUSBAND AND WIFE

to COLUMBIA MORTGAGE & FUNDING CORP.
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 3445 N. CENTRAL AVE., CHICAGO, ILLINOIS 60634
and recorded as Document No. **404801203**, by the County COOK Recorder
of Deeds, State of ILLINOIS described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 07-20-400-017-1116

P.I.N.: Parcel No: 07-20-400-017-1116

Commonly known as: 31 TONSET CT.-UNIT 294C, SCHAMBURG, ILLINOIS 60193

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

COLUMBIA MORTGAGE & FUNDING CORP.

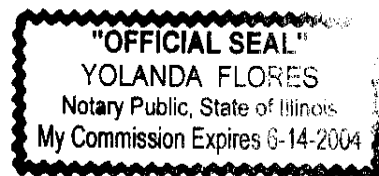
On **11/31/04** before me, the undersigned a Notary Public in and for said County and, State, personally appeared **JAN CZOSNYKA** known to me to be the **PRESIDENT** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: **JAN CZOSNYKA**
Its: **PRES.**

Witness:

Notary Public _____ County,

My commission Expires:



S-Y
P-2
S-N
M-Y
M.T.



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APPENDIX A

UNIT 294, AS DELINEATED ON PLAT OF SURVEY OF THE NORTH 159.00 FEET (EXCEPT THE WEST 227.44 FEET THEREOF) AND THE SOUTH 194.00 FEET OF THE NORTH 353.00 FEET (EXCEPTING THE WEST 262.44 FEET OF SAID SOUTH 194.00 FEET) ALL BEING AS MEASURED RIGHT ANGLES TO THE NORTH LINE AND THE WEST LINE OF LOT 2 IN WEATHERSFIELD COMMONS PARK, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 8, 1978 AS DOCUMENT NUMBER 21129674 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION ESTABLISHING A PLAN FOR CONDOMINIUM OWNERSHIP MADE BY CAMPANELLI, INCORPORATED RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21854990 AND AS AMENDED TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED FOR RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS.

PARCEL NUMBER 07-20-400-017-1116

COMMONLY KNOWN AS 31 TONSET COURT, SCHAUMBURG, IL, 60193

Office of Cook County Clerk's Office