

UNOFFICIAL COPY



Doc#: 0417517445
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/23/2004 02:27 PM Pg: 1 of 3

Recording Requested By/Return To:
DRAPER AND KRAMER MORTGAGE CORP.
100 W. 22ND ST. #101 LOMBARD, IL 60148
ATTN: -POST CLOSING DEPT.

8364721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell, assign, transfer and convey, unto CitiMortgage, Inc.

, a corporation organized and existing under the laws of THE STATE OF DELAWARE (herein "Assignee"), whose address is 15851 Clayton Rd. MS: 904, Ballwin, MO 63011, a certain Mortgage dated March 19, 2004, made and executed by DAVID A SPARKS and MARY E SPARKS

whose address is 434 W ARMITAGE AVE UNIT G, CHICAGO, IL 60614 to and in favor of DRAPER AND KRAMER MORTGAGE CORP., DELAWARE

upon the following described property situated in COOK County, State of Illinois PROPERTY TAX ID NUMBER: 14-33-132-045-1104 SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

such Mortgage having been given to secure payment of Four Hundred Twenty Thousand Dollars and no/100 (\$ 420,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 041120132A of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03 12/95

Page 1 of 2 MW 12/95.02 Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

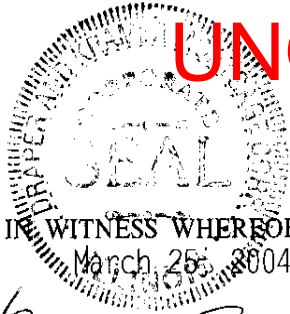


BATCH
25 of 25

S-4
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M-4LW

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
March 25, 2004



Karen Braunlaw
Witness

DRAPER AND KRAMER MORTGAGE CORP.

By: *Laura Bobrowsky*
(Assignor)
(Signature) Laura Bobrowsky
MORTGAGE ASSOCIATE
Vice President

Christine E. Wornack
Attest

Seal:

Official Seal Christine E. Wornack Notary Public State of Illinois My Commission Expires 01/22/06
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This Instrument Prepared by PECOLA DILLON
LOMBARD, IL 60148
TAX I.D. NUMBER:
14-33-132-045-1104
434 W ARMITAGE AVE UNIT G
CHICAGO, IL 60614

, address: 100 W. 22ND ST. SUI
, tel. no.: (630) 628-2657

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Unit D-119 in The Pointe at Lincoln Park Condominium, as delineated on the survey of certain lots or parts thereof in Canal Trustees' Subdivision, being a subdivision located in Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "E" to the Declaration of Condominium Ownership recorded as document 94849915, as amended from time to time, in Cook County, Illinois, together with an undivided percentage interest in the common elements appurtenant to said unit, as set forth in said declaration.

Permanent Index #'s: 14-33-132-045-1104 Vol. 494

Property Address: 434 West Armitage Avenue, Unit G, Chicago, Illinois 60614

Property of Cook County Clerk's Office