## **UNOFFICIAL COPY**



Doc#: 0417517449

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/23/2004 02:30 PM Pg: 1 of 2

Recording Requested By/Return To: DRAPER AND KRAMER MORTGAGE CORP.

100 W. 22ND ST. #101 LOMBARD, IL 60148

8356453

ATTN: -POST CLOSING DEPT

ASSIGNMENT OF MORTGAGE

For Value Leccived, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell,

assign, transfer and convey unto Countrywide Document Custody Services.

A Division of Treasury Bank, N.A.

, a corporation (herein "Assignee"), whose

STATE OF CALIFORNIA organized and existing under the 12 ws of address is 450 American St., '1S#3V3-51, Simi Valley, CA 96065

December 31, 2003 a certain Mortgage dated

, made and executed by JOSE E.

YANEZ and ERIKA D. YANEZ

whose address is 708 N. 3RD AVE., MAYWOOD, I 60153 to and in favor of DRAPER AND KRAMER MORTGAGE CORP., DELAWARE

upon the

following described property situated in COOK

County, State

PROPERTY TAX ID NUMBER: 15-02-335-011 of Illinois LOT 15 AND THE SOUTH 1/2 OF LOT 16 IN BLOCK 236 IN MAYWOOD, A SUBDIVISION IN SECTIONS 2, 11, AND 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of One Hundred Twenty Eight Thousand (\$ 128.000.09 Dollars and no/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

)

No. 0402229218 of the

Records of COOK

County, State of Illinois , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

P-995M1 (9512).03

Page 1 of 2

MW 12/95.02

Initials:

VMP MORTGAGE FORMS - (800)521-7291

0417517449 Page: 2 of 2

## **UNOFFICIAL COPY**

WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 12, 2004

Witness

DRAPER

By:

Vice President

Laura Bobrowsky MORTGAGE ASSOCIATE

Seal:

OFFICIAL SEAL CYNTHIA LEONARD NOTARY PUPLIC - STATE OF ILLINOIS

This Instrument Prepared

LOMBARD, IL 60148 TAX I.D. NUMBER:

15-02-335-011 708 N. 3RD AVE MAYWOOD, IL 60153 , address: 100 W. 22ND ST. SUI

St. Of County Clark's Office , tel. no.: (630) 620-0550

-995M1 (9512).03