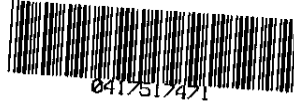


# UNOFFICIAL COPY



Doc#: 0417517471  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/23/2004 02:35 PM Pg: 1 of 2



Recording Requested By/Return To:  
DRAPER AND KRAMER MORTGAGE CORP.  
100 W. 22ND ST. #101 LOMBARD, IL 60148  
ATTN: -POST CLOSING DEPT.

8373417

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell, assign, transfer and convey, unto Principal Residential Mortgage, Inc.

, a corporation organized and existing under the laws of IOWA (herein "Assignee"), whose address is 711 High Street, Des Moines, IA 50392-0720, a certain Mortgage dated March 1, 2004, made and executed by GUMERCINDO GARCIA

whose address is 2115 S 49TH CT, CICERO, IL 60804, to and in favor of DRAPER AND KRAMER MORTGAGE CORP., DELAWARE

upon the following described property situated in COOK County, State of Illinois PROPERTY TAX ID NUMBER: 16-21-429-008 THE NORTH 24 FEET OF LOT 14 AND THE SOUTH 8 1/2 FEET OF LOT 15 IN BLOCK 6 IN ELAINE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR STREETS) IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of One Hundred Twenty Six Thousand Dollars and no/100 (\$ 126,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 040774252 of the Illinois Records of COOK County, State of Illinois, at page (or as described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03

12/95

Page 1 of 2

MW 12/95.02

Initials: \_\_\_\_\_

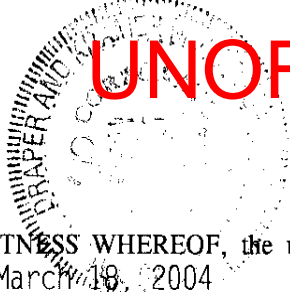
VMP MORTGAGE FORMS - (800)521-7291



BATCH

1 of 25

5-1  
8-2  
5-N  
m-ykw

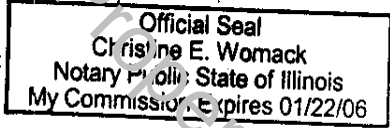


# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
March 18, 2004

Karen Brownlow DRAPER AND KRAMER MORTGAGE CORP.  
Witness (Assignor)

Christine E. Womack By: [Signature]  
Witness (Signature)  
Vice President Laura Bobrowsky  
MORTGAGE ASSOCIATE

Attest  
Seal: 

This Instrument Prepared by HEATHER KUBAN  
LOMBARD, IL 60148  
TAX I.D. NUMBER:  
16-21-429-008  
2115 S 49TH CT  
CICERO, IL 60804

, address: 100 W. 22ND ST. SUI  
, tel. no.: (630) 620-0550

Cook County Clerk's Office