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Doc#: 0417517476
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/23/2004 02:35 PM Pg: 1 of 2

Recording Requested By/Return To:
DRAPER AND KRAMER MORTGAGE CORP.
100 W. 22ND ST. #101 LOMBARD, IL 60148
ATTN: -POST CLOSING DEPT.

8364572

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell, assign, transfer and convey, unto Countrywide Document Custody Services, A Division of Treasury Bank, N.A., a corporation organized and existing under the laws of STATE OF CALIFORNIA (herein "Assignee"), whose address is 450 American St., MS#SV3-51, Simi Valley, CA 96065, a certain Mortgage dated March 8, 2004, made and executed by SHARYL M. BRZOZOWSKI and DONALD P. BRZOZOWSKI, AS JOINT TENANTS

whose address is 9525 S. KILPATRICK AVE, OAK LAWN, IL 60453-3115
to and in favor of DRAPER AND KRAMER MORTGAGE CORP., DELAWARE

upon the following described property situated in COOK County, State of Illinois PROPERTY TAX ID NUMBER: 24-10-122-005 LOT 5 IN VALLERA'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Eighty Seven Thousand Five Hundred Dollars and no/100 (\$ 87,500.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0410771102 of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP 995M1 (9512).03 12/95
Page 1 of 2 MW 12/95.02 Initials: _____
VMP MORTGAGE FORMS - (800)521-7291



5-1
P-2
S-N
m-4/10

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
March 12, 2004

Karen Braumleau

Witness

DRAPER AND KRAMER MORTGAGE CORP.

(Assignor)

By: *Laura Bobrowsky*

(Signature)

Vice President

**Laura Bobrowsky
MORTGAGE ASSOCIATE**

Christine E. Womack

Witness

Attest

Seal:



This Instrument Prepared By: MISTI SATER
LOMBARD, IL 60148
TAX I.D. NUMBER:
24-10-122-005
9525 S. KILPATRICK AVE
OAK LAWN, IL 60453-3115

, address: 100 W. 22ND ST. SUI
, tel. no.: (630) 620-0550

PROPERTY OF COOK COUNTY CLERK'S OFFICE