

UNOFFICIAL COPY



Doc#: 0417517400
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/23/2004 02:01 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 521230140

Index: 11135

JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MILA SEKULIC ND MATO GRBAVAC
Property Address: 2037 W. MORSE #1 CHICAGO, CHICAGO, IL 60645
Doc. / Inst. No: 0313332043
PIN: 11-31-120-009
Legal: See Exhibit "A"

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 8th day of June 2004 A.D. .

MidAmerica Bank, fsb

Ann Oie, Vice President



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P3
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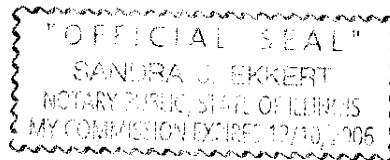
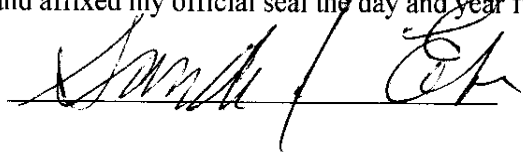
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STATE OF ILLINOIS
COUNTY OF WILL

On this 8th day of June 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



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EXHIBIT 'A'

JOB #: 141_2401

LOAN # 521230140

INDEX # 11135

UNIT 1, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE COMMON ELEMENTS IN THE 2037 W. MORSE CONDOMINIUM AS DELINEATED IN THE PLAT OF SURVEY ATTACHED THERETO AS EXHIBIT D, AND AS LISTED ON EXHIBIT B ATTACHED THERETO, AND AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED 02/05/2003 AS DOCUMENT NUMBER 0030177052,

IN THE EAST 37 FEET OF THE WEST 322 FEET OF THE NORTH 125 FEET OF LOTS 1, 2, AND 3 TAKEN AS A TRACT IN SMITH'S ADDITION TO ROGERS PARK, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 11-31-120-009 (AFFECT PROPERTY IN QUESTION AND OTHER)