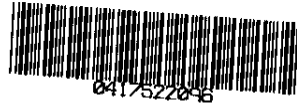


# UNOFFICIAL COPY



Doc#: 0417522096  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/23/2004 10:21 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 521213618  
Index: 10513  
JobNumber: 141\_2401

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** PHILLIP B. BURDICK AND DUSAN L. BURDICK  
**Property Address:** 2241 OAK AVENUE, NORTHBROOK, IL 60062  
**Doc. / Inst. No:** 0030299368  
**PIN:** 04-09-414-002-0000  
**Legal:** See Exhibit "A"

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 8th day of June 2004 A.D. .

MidAmerica Bank, fsb

  
Ann Oie, Vice President



S VER  
P3  
S RD  
M YB

den

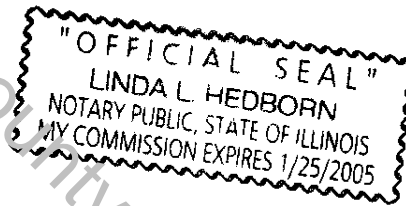
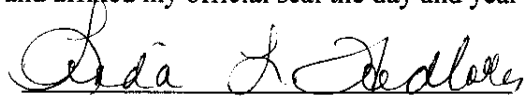
# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF WILL

On this 8th day of June 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by  
Sherry Doza  
Stewart Mortgage Information  
3910 Kirby Drive, Suite 300  
Houston, Texas 77098



\* 5 2 1 2 1 3 6 1 8 \*

**UNOFFICIAL COPY**  
EXHIBIT A (LEGAL DESCRIPTION)

JOB NUMBER

LOAN NUMBER

INDEX NUMBER

141-2401

521213618

10513

MID AMERICA

destruction of, the Property, (ii) condemnation or other taking of all or any part of the Property, (iii) conveyance in lieu of condemnation; or (iv) misrepresentations of, or omissions as to, the value and/or condition of the Property.

(M) "Mortgage Insurance" means insurance protecting Lender against the nonpayment of, or default on, the Loan.

(N) "Periodic Payment" means the regularly scheduled amount due for (i) principal and interest under the Note, plus (ii) any amounts under Section 3 of this Security Instrument.

(O) "RESPA" means the Real Estate Settlement Procedures Act (12 U.S.C. §2601 et seq.) and its implementing regulation, Regulation X (24 C.F.R. Part 3500), as they might be amended from time to time, or any additional or successor legislation or regulation that governs the same subject matter. As used in this Security Instrument, "RESPA" refers to all requirements and restrictions that are imposed in regard to a "federally related mortgage loan" even if the Loan does not qualify as a "federally related mortgage loan" under RESPA.

(P) "Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligations under the Note and/or this Security Instrument.

TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Cook :

[Name of Recording Jurisdiction]

LOT 10 IN BLOCK 11 IN NORTHBROOK MANOR A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTHERLY 16 RODS OF THE EASTERLY 40 RODS THEREOF) AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9 TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

P. I. N. #: 04094140020000

which currently has the address of

2241 OAK AVENUE

[Street]

Northbrook  
[City]

Illinois 60062  
[Zip Code]

("Property Address"):

30299368