



Doc#: 0417522243
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/23/2004 02:59 PM Pg: 1 of 3

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2925 Country Drive Ste 201
St. Paul, MN 55117

18987470
Prepared By: Winston Gumbs

Loan No. 0001888965

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
2133 W. PEORIA AVENUE PHOENIX, AZ 85029
does hereby grant, sell, assign, transfer and convey unto *X*

8866954
4783

a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is _____,
a certain Mortgage dated October 27 2003, made and executed by
X CHANTEL POWELL and PHILBERT POWELL, WIFE AND HUSBAND

to and in favor of AMPRO MORTGAGE CORPORATION dba WESTWORKS MORTGAGE upon the following described
property situated in COOK County, State of Illinois:
✓ LOT 12 IN BLOCK 3 IN HOBART'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST
1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

X Mortgage Electronic Registration Systems, Inc., its successors
and assigns, PO Box 2026 Flint, Michigan 48501-2026

✓ Parcel ID#: 16-15-104-011
✓ Property Address: 4729 WEST MONROE STREET CHICAGO IL 60644
such Mortgage having been given to secure payment of One Hundred Thirty One Thousand Two Hundred and no/100-----
(\$ 131,200.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____
10332150122) of the Official Records of COOK on *11/17 2003* County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100269610082669544

MERS Phone: 1-888-679-6377

Illinois Assignment of Mortgage 12/95
VMP-995(IL) (0109) Amended 8/96
initials: *CG*



*Sy
PA
SN
my
and*

UNOFFICIAL COPY

Loan No. 0001888965

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
October 28 2003

Witness Stacey E. Bradley
STACEY E. BRADLEY

AMPRO MORTGAGE CORPORATION
dba WESTWORKS MORTGAGE

(Assignor)

Witness Nancy McEntire
NANCY MCENTIRE

By: C. Ellis
(Signature)

C. ELLIS
ASST. VICE PRESIDENT

Attest

Seal: NO CORPORATE SEAL

Property of Cook County Clerk's Office

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA

COUNTY OF ORANGE

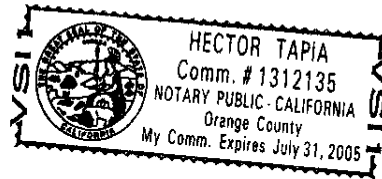
On October 28 2003, before me, **HECTOR TAPIA**
personally appeared **C. ELLIS, ASST. VICE PRESIDENT**

personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



Signature of Notary
HECTOR TAPIA



U18987478-03GM03

ASSIGNMENT OF MO
LOAN# 8866954
US Recordings