UNOFFICIAL



MERCANTILE MORTGAGE COMPANY 18 W 140 BUTTERFIELD ROAD, 15TH FLOOR OAKBROOK TERRACE, IL 60181

Doc#: 0417522248 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/23/2004 03:12 PM Pg: 1 of 3

AND WHEN RECORDED MAIL TO:

US Recordings, Inc. 2925 Country Drive Ste 201 St. Paul, MN 55117

Assignment of Real Estate Mortgage 9

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of vidersigned in and to that certain Real Estate Mortgage dated December 22, 2003 executed by ROBBIE DUKES LEROY DUKES, HUSBAND AND WIFE

to MERCANTILE MORTGAGE COMPANY

organized under the laws of THE STATE OF ILLIFUID 18 W 140 BUTTERFIELD ROAD, 15TH FLOOR, OAT.BROOK TERRACE, ILLINOIS 60181

and whose principal place of business is

and recorded in Book/Volume No. 677 01 23 2004, pare(s)

, as Document No.0402 32 6/15 described hereinafter as follows:

County Records, State of JILINOIS See Legal description attached hereto and made part hereof: as exhibit "A

* Mortgage Electronic Registration Systems, Inc., its successors and assigns, PO Box 2026 Flint, Michigan 48501-2026

15-09-219-004

Commonly known as: 235 32ND AVENUE, BELLWOOD, ILLINOIS 60104

TOGETHER with the note or notes therein described or referred to, the money due and to because due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF DUPAGE

On December 22, 2003

before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared DALE LIPPOLD

known to me to be the person having the required authority to execute this instrument, and that he/she acknowledges that the execution thereof is his/her free act and deed.

Notary Public_

OO K County.

My Commission Expires

MIN: 100269610090166208

12336

ITS: VICE PRESIDENT

Date of Execution: December

BY: DALE LIPPOLD

Witness

OFFICIAL SEAL TRACEY M RUGLIO

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 09-17-05

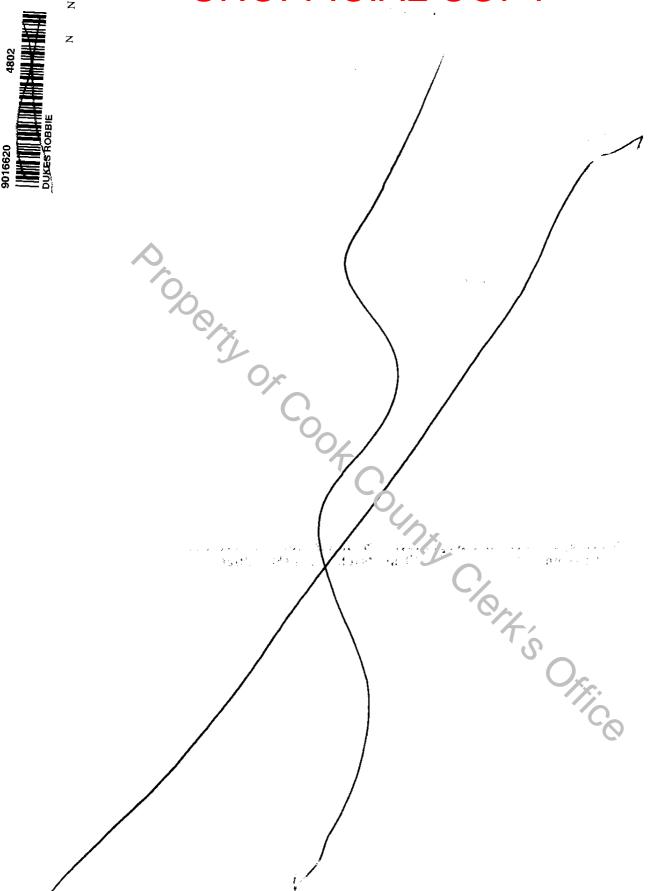
MERS Phone: 1-888-679-6377

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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0417522248 Page: 2 of 3





0417522248 Page: 3 of 3

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2900 Ogden Ave., Suite 108 Lisle, Illinois 60532 (630)717-7500 Stewart Title Insurance Company

Authorized Agent For:

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 194335K

The land referred to in this Commitment is described as follows:

LOT 15 IN SUNRISE BUILDERS, INC., RESUBDIVISION OF LOTS 1 TO 22, BOTH INCLUSIVE LOTS 25, 26, 27, 32, 33, 34, AND 35, TOGETHER WITH THE EAST AND WEST VACATED ALLEY LYING SOUTH OF LOTS 5 AND 18 AND LYING NORTH OF LOTS 6 TO 17 INCLUSIVE, EXCEPT THE WEST 110.0 FEET OF LOTS 32, 33, 34 AND 35 ALSO EXCEPT THAT PART OF LOTS 1, 2, 3, 4, 5 AND THE VACATED ALLEY SOUTH OF SAID LOT 5 LYING EASTERLY OF A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 1, 60.20 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 560.0 FEET TO A POINT WHICH IS 62.60 FEET WEST OF THE EAST LINE OF LOT 5, THENCE SOUTHEASTERLY TO THE NORTHEAST CORNER OF AFORESAID OF LOT 6, ALSO THAT PART OF VACATED 32ND AVENUE LYING SOUTH OF A LINE PARALLEL WITH AND 253.0 FEET SOUTH OF THE SOUTH LINE OF GRANT AVENUE AND NORTH OF A LINE PARALLEL WITH AND 534.77 FEET SOUTH OF THE SOUTH LINE OF GRANT AVENUE, ALL IN HENRY ULRICH'S ADDITION TO BELLWOOD BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 NORTH OF ST. CHARLES ROAD, AND WEST OF AN ADJOINING 20 ACRES SUBDIVIDED BY JACOB GLOS IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

U18995467-02GM02

AS IGNMENT OF MO
LUMN's \$916620
US Resurgings

ALTA Commitment Schedule C

(194335.PFD/194335K/2)