UNOFFICIAL COPY

2417522295

Recording Requested & Prepared By: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799 TRANG T NGUYEN (LAND AM)

Doc#: 0417522295

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 06/23/2004 03:39 PM Pg: 1 of 2

And When Recorded Mail To: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799

Loan#: 0059065441

RLS#: 134191



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagee: FRANK COX AND LIKE COX
Original Mortgagee: AMERIQUEST MORTGAGE COTTANY

Mortgage Dated: OCTOBER 17, 2003

Recorded on: NOVEMBER 26, 2003 as Instrument No. 0333031272 in Book No. --- at Page No.

Property Address: 2124 SOUTH 7TH AVENUE, MAYWOOD, IJ. 50153-0000

County of COOK, State of ILLINOIS

PIN# 15-325-020

Legal Description: THE NORTH 40 FEET OF LOT 149 IN WOOD'S ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 06, 2004

AMERIQUEST MORTGAGE COMPANY

By:

WEISSINGER, VICE PRESIDENT

SM

0417522295 Page: 2 of 2

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Page 2

State of County of

<u>CALIFORNIA</u> LOS ANGELES

} } ss

On MAY 06, 2004, before me, LA CHERA R. ANDERSON, personally appeared HAZELLE E. WEISSINGER, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized caracity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the

Witness my hand-and cificial seal.

(Notary Name): LA CHERA K. ANDERSON

ERSON

LA CHERA R. ANDERSON COmm. # 1448861

Notary Public California
Los Angeles County
My Comm. Explies Nov. 2, 2007