Doc#: 0417522232

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 06/23/2004 02:42 PM Pg: 1 of 3

## ABOVE SPACE FOR RECORDER'S USE ONLY

# RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000230386282005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, in of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

LEOBARDO MEDINA

Property

3453 N LOWELL AVE,

P.I.N. 13224100020000

Address.....

CHICAGO,IL 60641

heir, legal representatives and assigns, all the right, title interest, claim, or Lemand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/10/2003 and recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 316301082, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 11 day of June, 2004.

Mortgago Electronic Registration Systems, Inc.

Lawanda Chestnut

Assistant Secretary

0417522232 Page: 2 of 3

# **UNOFFICIAL COPY**

#### STATE OF CALIFORNIA

### COUNTY OF LOS ANGELES

I, Jared Crane a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Lawanda Chestnut, personally known to ne (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delive red the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of June. 2004



Jared Crane, Note, v Fublic

Commission expires 03/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WUNT THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

LEOBARDO MEDINA 3453 N LOWELL AVE CHICAGO, IL 60641

Prepared By: D. K. Hampton

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

0417522232 Page: 3 of 3

# **UNOFFICIAL COPY**

# LEGAL DESCRIPTION

LOT 46 IN BLOCK 4 IN MILWAUKEE AVENUE LAND ASSOCIATION SUBDIVISION NO. 1, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. #13-22-410-002

