

# UNOFFICIAL COPY



0417522301

Recording Requested & Prepared By:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799  
TRANG T NGUYEN (LAND AM)

Doc#: 0417522301  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/23/2004 03:39 PM Pg: 1 of 2

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0044019404 RIS#: 133767



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: GLORIAA MARSALIS COLEMAN

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: MARCH 11, 2003

Recorded on: APRIL 08, 2003 as Instrument No. 0030472470 in Book No. --- at Page No. ---

Property Address: 7153S EBERHART AVE, CHICAGO, IL 60619-0000  
County of COOK, State of ILLINOIS  
PIN# 20272020160000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 06, 2004

AMERIQUEST MORTGAGE COMPANY

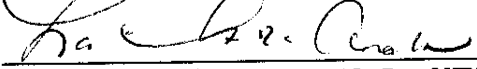
By:

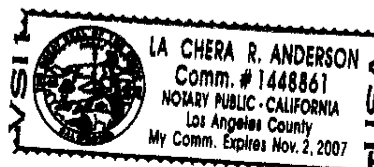
  
HAZELLE E. WEISSINGER, VICE PRESIDENT

State of CALIFORNIA }  
County of LOS ANGELES } ss.

On MAY 06, 2004, before me, LA CHERA R. ANDERSON, personally appeared HAZELLE E. WEISSINGER, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): LA CHERA R. ANDERSON



5/24/04  
5/24/04  
my  
5/24/04

# UNOFFICIAL COPY

133767

LOT 4 IN THE SUBDIVISION OF THE E 1/2 OF BLOCK 59 IN DEWAY'S AND VANCE'S SUBDIVISION OF THE E 1/2 OF SECTION 30, TOWNSHIP 38 N. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE N 33 FEET THEREOF, RESERVED FOR RAILROAD RIGHT OF WAY; ALSO EXCEPT RIGHT OF WAY OF PITTSBURG, CINCINNATI, CHICAGO AND ST. LOUIS RAILROAD, ALSO EXCEPT THE S. 10 RODS OF THE W. 16 RODS OF THE S 1/2 OF SECTION 30 AFORESAID, RESERVED FOR SCHOOL LOT IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office