

UNOFFICIAL COPY



0417522328

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
TRANG T NGUYEN (LAND AM)

Doc#: 0417522328
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/23/2004 04:04 PM Pg: 1 of 3

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799



Loan#: 0054539887 RLS#: 132481



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LAURA J STEELE
Original Mortgagee: AMERIQUEST MORTGAGE COMPANY
Mortgage Dated: AUGUST 22, 2003
Recorded on: NOVEMBER 06, 2003 as Instrument No. 0331015097 in Book No. --- at Page No. ---

Property Address: 1340 WEST 98 STREET, CHICAGO, IL 60643-0000
County of COOK, State of ILLINOIS
PIN# 25-08-112-023-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 06, 2004

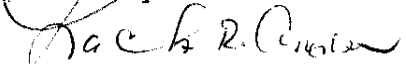
AMERIQUEST MORTGAGE COMPANY

By: 
HAZELLE E. WEISSINGER, VICE PRESIDENT

State of CALIFORNIA }
County of LOS ANGELES } ss.

On MAY 06, 2004, before me, LA CHERA R. ANDERSON, personally appeared HAZELLE E. WEISSINGER, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): LA CHERA R. ANDERSON



SY
PB
SN
my
SM

UNOFFICIAL COPY

Aug-29-03 06:28pm From-AMERIQUEST MORTGAGE HOFFMAN ESTATES REG 4 18477559737 T-368 P.002/006 F-128

STEWART TITLE GUARANTY COMPANY SCHEDULE A

Commitment No.: 030109440

Effective Date of Commitment:
June 01, 2003 at 8:00 A.M.

Prepared For:
Ameriquest Mortgage Company

Inquiries Should Be Directed To:

REVISED COMMITMENT
August 29, 2003

A Title Escrow Company, Inc.
1401 Crestwood Drive
Freeport, IL 61032
TEL: (815) 297-8848 FAX: (815) 297-8288

1. Policy or Policies to be Issued:

(b) K&K ALTA LOAN POLICY 10-17-92

Amount: \$65,000.00

Proposed Insured:

Ameriquest Mortgage Company, ITS SUCCESSORS AND ASSIGNS,
AS THEIR INTERESTS MAY APPEAR

2. The estate or interest in the land described or referred to in this Commitment and covered herein is:

Fee Simple

3. Title to the estate or interest in the land is at the effective date vested in:

Deed Recorded - October 23, 1970

Laura J. Steele

4. The land referred to in this Commitment is located in the County of Cook, State of IL, and is described as follows:

Lot 68 in Haley and Sullivan's first addition to Longwood Manor, being a subdivision of part of Block 2 in Hilliard and Dobbins first addition to Washington Heights, in the East 1/2 of the North East 1/4 of Section 7 and the North West 1/4 of Section 8, Township 37 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

All situated in the County of Cook, State of IL.

Note: This is for information purposes only.

NOTE: This Commitment is not valid unless Schedules B1 and B2 are attached.

Continued on next page

STEWART TITLE
GUARANTY COMPANY

132481

08/29/2003 17:17 #024 P.002

815 297 8288

From: TITL PRODUCTION

UNOFFICIAL COPY

Aug-29-03 06:28pm From-AMERICAN MORTGAGE HOFFMAN ESTATES REG 4 18477558737 T-368 P.003/006 F-128

Commitment No.: 030109440

Property Commonly Known As: 1340 West 98th Street, Chicago, IL 60643

Parcel #: 25-08-112-023-0000

134481

Property of Cook County Clerk's Office

STEWART TITLE
GUARANTY COMPANY

08/29/2003 17:17 #024 P.008

815 297 8288

From: TITE PRODUCTION