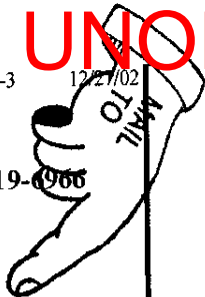


UNOFFICIAL COPY

Document Prepared By: ILMRSD-3  
AMBER CROTTS  
P O BOX 26966  
GREENSBORO, NC 27419-6966



Doc#: 0417522335  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/23/2004 04:32 PM Pg: 1 of 2

When recorded return to:  
BANK ONE  
P O BOX 26966  
GREENSBORO, NC 27419-6966

Project #: SCBANKITROY 01  
Loan #: 0013721113  
Investor Loan #: 0013721113  
PIN/TaxID #: 17-17-235-002-0000  
Property Address:  
933 W VAN BUREN ST UNIT 903  
CHICAGO, IL 60607

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **BARBARA WHITNEY, AN UNMARRIED WOMAN**

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc**

Loan Amount: **\$ 472,425.00** Date of Mortgage: **10-14-2003** Certificate #:

Date Recorded: **02-09-2003** Liber/Book: . Folio/Page: .

Microfilm:

Document #: **0334342312**

Comments:

Legal Description : **SEE ATTACHED LEGAL DESCRIPTION**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **6/ 2/04**.

**Mortgage Electronic Registration Systems, Inc**

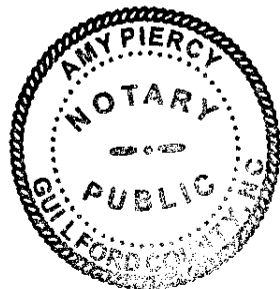
**Becky Sands**  
Assistant Secretary  
State of NC  
County of **Guilford**

**Brenda Low**  
Vice President

On this date of **6/ 2/04** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Brenda Low** and **Becky Sands**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc**, ., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Amy Piercy**  
My Commission Expires: **04-27-2005**



MIN #: 100015000137211133 VRU Tel. #: 888/679-MERS

Sy  
P2  
SN  
MY  
K.S.

# UNOFFICIAL COPY

PARCEL 1: UNIT 903 IN THE 933 VAN BUREN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 TO 4, BOTH INCLUSIVE, (EXCEPT THE SOUTH 9 1/2 FEET OF LOT 1) IN EGAN'S RESUBDIVISION OF LOT 7 (EXCEPT THE SOUTH 1 FOOT THEREOF) LOTS 8 TO 22, INCLUSIVE AND LOTS 32 AND 33 AND PRIVATE ALLEY, SOUTH OF SAID LOT 32 IN EGAN'S RESUBDIVISION OF BLOCK 24 IN DUNCAN'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOTS 5 TO 9 AND LOT 10, EXCEPT THE WEST 16 FEET OF LOT 10, BOTH INCLUSIVE, IN EGAN'S RESUBDIVISION OF LOT 7 (EXCEPT THE SOUTH 1 FOOT THEREOF) LOTS 8 TO 22, INCLUSIVE AND LOTS 32 AND 33 AND PRIVATE ALLEY, SOUTH OF SAID LOT 32 IN EGAN'S RESUBDIVISION OF BLOCK 24 IN DUNCAN'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOTS 23, 24, 25 AND 26 (EXCEPT THE SOUTH 5.60 FEET OF SAID LOT 26) IN EGAN'S RESUBDIVISION OF BLOCK 24 IN DUNCAN'S ADDITION TO CHICAGO (EXCEPT THE SOUTH 33 FEET OF THAT PART LYING WEST OF THE EAST 8 FEET OF ORIGINAL LOT 8 IN SUBDIVISION OF SAID BLOCK 24) BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THAT PART OF THE EAST-WEST 16.00 FOOT VACATED ALLEY IN EGAN'S RESUBDIVISION OF LOT 7 (EXCEPT THE SOUTH 1 FOOT THEREOF) AND ALL OF LOTS 8 TO 22, BOTH INCLUSIVE, AND LOTS 32 AND 33 AND THE PRIVATE ALLEY SOUTH OF SAID LOT 32 ALL IN EGAN'S RESUBDIVISION OF BLOCK 24 IN DUNCAN'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF LOTS 5 THROUGH 10 IN EGAN'S RESUBDIVISION AFORESAID, LYING WEST OF A LINE DRAWN FROM THE SOUTHEAST CORNER OF SAID LOT 5 TO THE NORTHEAST CORNER OF LOT 4 IN EGAN'S RESUBDIVISION AFORESAID, LYING NORTH OF THE NORTH LINE OF SAID LOT 4 AND ITS WESTERLY EXTENSION, AND LYING EAST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF THE WEST 16.00 FEET OF SAID LOT 10, IN COOK COUNTY, ILLINOIS.

THAT PART OF THE NORTH-SOUTH 16.00 FOOT VACATED ALLEY IN EGAN'S RESUBDIVISION OF LOT 7 (EXCEPT THE SOUTH 1 FOOT THEREOF) AND ALL OF LOTS 8 TO 22, BOTH INCLUSIVE, AND LOTS 32 AND 33 AND THE PRIVATE ALLEY SOUTH OF SAID LOT 32 ALL IN EGAN'S RESUBDIVISION OF BLOCK 24 IN DUNCAN'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE WESTERLY EXTENSION OF THE NORTH LINE OF LOT 4 IN EGAN'S RESUBDIVISION AFORESAID, LYING WEST OF THE WEST LINE OF LOTS 1 THROUGH 4 IN EGAN'S RESUBDIVISION AFORESAID, LYING EAST OF THE EAST LINE OF LOTS 23 THROUGH 26 IN EGAN'S RESUBDIVISION OF BLOCK 24 IN DUNCAN'S ADDITION TO CHICAGO (EXCEPT THE SOUTH 33 FEET OF THAT PART LYING WEST OF THE EAST 8 FEET OF ORIGINAL LOT 8 IN SUBDIVISION OF SAID BLOCK 24) BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17 AFORESAID, AND LYING NORTH OF A LINE DRAWN FROM THE POINT OF INTERSECTION OF THE EAST LINE OF LOTS 23 THROUGH 26 AFORESAID WITH THE NORTH LINE OF THE SOUTH 5.60 FEET OF SAID LOT 26 TO THE POINT OF INTERSECTION OF THE WEST LINE OF LOTS 1 THROUGH 4 AFORESAID WITH THE NORTH LINE OF THE SOUTH 9 1/2 FEET OF SAID LOT 1, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021323775 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF --, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION