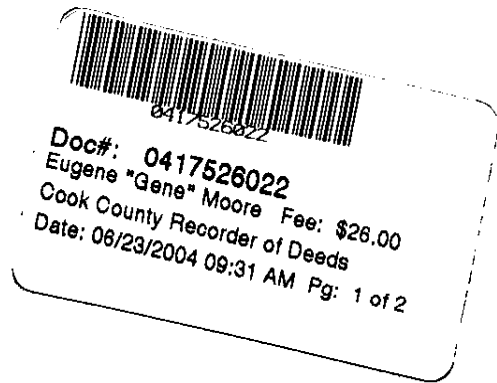


# UNOFFICIAL COPY



## CERTIFICATE OF RELEASE



Date: May 14, 2004

Title Order No.: 818688

Name of Mortgagor(s): Bruno LaMountain and Elizabeth LaMountain.

Name of Original Mortgagee: MERS, as nominee for RBMG, Inc.

Name of Mortgage Servicer (if any):

Mortgage Recording: Volume: Page: or Document No.: 0021157387

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 13-31-121-005-0000 Vol. 364  
Common Address: 2141 N. Sayre, Chicago, IL 60707

*First American Title Insurance Company*

By: David Robles  
Its: Office Manager  
Address: 1049 W. Lake Street, Suite 200, Oak Park, IL 60302  
Telephone No.: (708) 386-6416

First American Title  
Order # 818688

*WR/04*

State of Illinois )  
County of Cook )ss



This instrument was acknowledged before me on May 14, 2004 by David Robles as office manager of First American Title Insurance Company.

Apolonia JNOBAPTISTE

Notary Public, State of Illinois  
My commission expires: 7/8/06

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Bruno LaMountain and Elizabeth LaMountain, 2216 North Sayre, Chicago, IL 60707

# UNOFFICIAL COPY

## EXHIBIT A - LEGAL DESCRIPTION

LOT 20 (EXCEPT THE SOUTH 33.37 FEET) AND LOT 21 (EXCEPT THE NORTH 33.37 FEET HEREOF) IN BLOCK 1 IN HILLSIDE, A SUBDIVISION OF THE EAST ONE THIRD OF THE SOUTH HALF OF THE WEST HALF AND THE WEST THIRD OF THE SOUTH HALF OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office