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Doc#: 0417531080
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/23/2004 11:03 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:
Residential Funding Corporation
One Meridian Crossings, Ste. 100
Minneapolis, MN 55423

APN: 317-315-006
RFC Loan Number: 8590321 12-031
Seller Loan Number: 3265003928



CORPORATION ASSIGNMENT of MORTGAGE

FOR VALUE RECEIVED, First National Bank of Nevada

the undersigned hereby grants, assigns and transfers to

JPMorgan Chase Bank as Trustee

c/o Residential Funding Corporation 2255 N Ontario, Suite 400, Burbank, CA 91504-3190

all beneficial interest under that certain Mortgage dated 02/21/2003

executed by AARON P. PABST AND BETHANY PABST, HUSBAND AND WIFE AS JOINT TENANTS

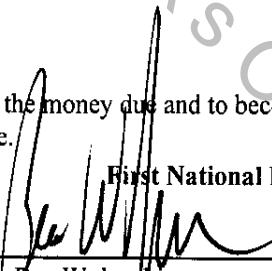
TO/FOR: First Capital Mortgage Co.

and recorded in Book _____ on Page _____ as Instrument No. 0030346196 on 03/13/2003 of official Records in the County Recorder's Office of cook County, Illinois.

Mortgage Amount: **\$121,125.00**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

First National Bank of Nevada

BY: 
NAME: Bea Wolnoski
TITLE: Vice President

SY
P3
SN
M.V. 16



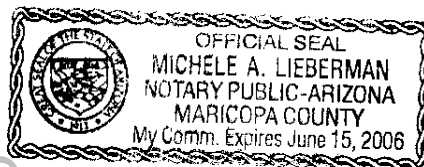
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STATE OF Arizona)
COUNTY OF Maricopa)

On 5/21/04, before me, the undersigned, a Notary Public in and for said State personally appeared Bea Wolnoski, Vice President of First National Bank of Nevada personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Michele A. Lieberman
Notary Public in and for said State

Prepared by Joan E Berg
Residential Funding Corporation
One Meridian Crossings, Ste. 100
Minneapolis, MN 55423, (952)979-4000



Parcel I.D.: 31-17-315-006

Property Address: 651 OLD MEADOW RD MATTESON, IL 60443

LEGAL: See attached exhibit "A"

Cook County Clerk's Office

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LEGAL DESCRIPTION - EXHIBIT A

C188756

Lot 174 in Creekside Subdivision Phase II, being a subdivision of part of the Southwest 1/4 and part of the North 1/2 of the Southeast 1/4, all in Section 17, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office