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Doc#: 0417534070
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/23/2004 10:46 AM Pg: 1 of 2

**WELLS FARGO HOME
MORTGAGE, INC.**

**Assignment of
Mortgage**

Pool #: EMC NW 204 LPO #: Loan #: 0018104844

For value received, Wells Fargo Home Mortgage, Inc., a California Corporation, by name change by amendment to its articles of incorporation, who was FKA Norwest Mortgage, Inc., hereby sells, assigns and transfers to

EMC Mortgage Corporation 909 Hidden Ridge Suite 200 Irving, TX 75038

its successors and assigns, all its right, title and interest in and to a certain Mortgage executed by GUY J. CESARIO III AND ROXANNE CESARIO, HUSBAND AND WIFE

To: MBC MORTGAGE CORP.

and bearing the date the 10TH day of DECEMBER A.D. 2002 and recorded in the office of the Recorder of COOK County, State of ILLINOIS in Book _____ at Page _____ as Document No. 0030088125 on the 21ST day of JANUARY A.D. 2003
Signed the 21ST day of AUGUST A.D. 20 03

Wells Fargo Home Mortgage Inc., by name change by amendment to its articles of incorporation, who was F/K/A Norwest Mortgage, Inc.

By
EDWARD OLSON
Title Vice President Loan Documentation

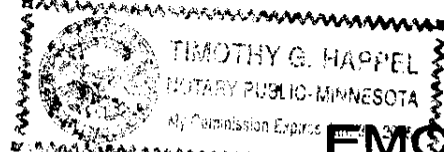
State of MINNESOTA }
County of HENNEPIN } SS

On this 21ST day of AUGUST A.D. 20 03 Before me, a Notary Public, personally appeared EDWARD OLSON 100 South 5th Street, # 2000, Mpls. MN 55402 to me known, who being duly sworn, did say that (he/she) is the Vice President Loan Documentation of Wells Fargo Home Mortgage, Inc., by name change by amendment to its articles of incorporation, who was F/K/A Norwest Mortgage Inc. and acknowledged to me that he/she/they executed the same in his/her/their capacity (ies) and that said instrument was executed on behalf of said corporation.

PREPARED BY ASSIGNOR:
Wells Fargo Home Mortgage, Inc.
100 South 5th Street # 2000
Minneapolis, MN 55402

ED OLSON

Notary Public



**EMC
IMAGED**

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EXHIBIT "A": LEGAL DESCRIPTION

LOT 83 IN FRANK DELUGACH'S 79TH CICERO GOLF VIEW, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE MIDDLE 1/3 OF THE NORTH 60 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID MIDDLE 1/3 BEING THE WEST 1/2 OF THE EAST 2/3 RODS OF SAID NORTH 60 ACRES, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 4, 1941 AS DOCUMENT NO. 12759371, IN COOK COUNTY, ILLINOIS.

TAX NO. 19-33-113-021-0000

Commonly known as:

8122 LARAMIE AVENUE
BURBANK, IL 60459

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