Recording Requested By: Washington Mutual Bank FA

When Recorded Return To:

Washington Mutual P O BOX 47529 SAN ANTONIO, TX 78265-7529

Doc#: 0417534108 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/23/2004 11:57 AM Pg: 1 of 3

Doc#: 0404212116

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/11/2004 03:56 PM Pg: 1 of 2

Satisfaction

WASHINGTON MUTUAL - VERNON HILLS -908 #:6100868006 "LAU" Lender ID:F14/088/1664185744 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO BANK UNITED BY REASON C. F. MENDMENT TO CHARTER OR ARTICLES OF INCORPORATION TO BANK UNITED OF TEXAS FSB holder of a certain mortgage, whose parties, dates and recording information are below. does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage. Re-Recording to Coffect spelling of home

Original Mortgager: RENGE CLAN AND AN TA LAU HUSBAND AND WIFE Original Mortgagee: BANK UNITED OF TEXAS, FSB.

Dated: 01/29/1996 Recorded: 04/24/1996 in Boot/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 96308719,

in the county of Cook State of Illinois

Legal: LOT 9 AND THE NORTH 4 FEET OF LOT 10 IN LLCCK "A" IN WRIGHTS SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28 TOWNSHIP, 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 17283030310000

Property Address: 2620 SOUTH WALLACE S, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has ouly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO BANK UNITED BY REASON OF AMENDMENT TO CHARTER OR ARTICLES OF INCORPORATION TO BANK UNITED OF 1FAS FSB On January 13th, 2004

J.B. KERNS, First Vice President

*91G*B1GWAMT*01/13/2004 08:45:25 AM* WAMU05WAMU00000000000001133045* ILCOOK* 6100868006 ILSTATE_MORT_REL *B1G*B1GWAMT*

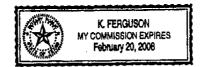
Satisfaction Page 2 of 2

STATE OF Texas **COUNTY OF Bexar**

On January 13th, 2004, before me, a Notary Public in and for Bexar in the State of Texas, personally appeared J.B. KERNS, First Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: /



(This area for notarial seal)

on Garcia, A Columnia Clark's Office Branton Garcia, WASHINGTON MUTUAL BANK, FA, PO BOX 47529, SAN ANTONIO, TX 78265-7529 Prepared By: 1-800-342-7581

0417534108 Page: 3 of 3

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