INOFFICIAL COPY

THE GRANTORS ROBERT M. RYAN, II AND ANDREA M.

MURANTE, married to each other, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of Ten Dollars and other good and valuable consideration paid, in hand

CONVEYS and WARRANTS to: JOHN P. PHILLIPS, a single person, of 1622 W. Ontario, in the City of Chicago and the County of Cook, State of Illinois the following described Real Estate situated in the County of Cook, Stars of Illinois, to wit:



Doc#: 0417539070

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/23/2004 01:09 PM Pg: 1 of 2

DATED this 27th day of May, 2004

MICHELLE PANZELLA

mmission Expires 05/21/06

Legal Description:

See attached

Property Address:

3748 N. Janssen, Chicago, Illinois 60613

Pin # 14-20-113-027-0000

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever

State of Illinois, County of Cook, SS, I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert M. Rvan, II and Andrea M. Murante, married to each other being personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including release and waiver of the right of Homestead.

GIVEN under my hand and official seal this 27th day of May, 2004.

Mail To: Jonathan Aven 180 N. Michigan Ave., Suite 2105 Chicago, Illinois 60601

Notary Public, State of Illinois Send Subsequent tax bit John P. Phillips

3748 N. Janssen

Chicago, Illinois 60613

This Document was prepared by Richard Indyke, 221 N. LaSalle St., Suite 1200, Chicago, IL 60601-1305

FREEDOM TITLE CO

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Dept. of Revenue (343010

Real Estate Transfer Stamp \$12,187.50

06/23/2004 12:22 Batch 10206 31

PROPERTY DESCRIPTION

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 5 IN BLOCK 1 'N ROODS SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CO'JNTY, ILLINOIS

P.I.N.: 14-20-113-02/

ADDRESS: 3748 N. JANSSEN, CHICAGO, ILLINOIS 60613



