

UNOFFICIAL COPY

132282044
ITASCA BANK & TRUST CO.
308 IRVING PARK RD.
ITASCA, IL 60143



Doc#: 0417640126
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/24/2004 10:28 AM Pg: 1 of 3

RELEASE OF MORTGAGE

GRANTOR		BORROWER	
JEFFREY GULCHER, LISA GULCHER		JEFFREY GULCHER, LISA GULCHER	
ADDRESS		ADDRESS	
130 S. CANAL ST. #9M CHICAGO, IL 60606		130 S. CANAL ST. #9M CHICAGO, IL 60606	
LOAN NUMBER	FUNDING/AGREEMENT DATE	MATURITY DATE	PRINCIPAL AMOUNT/ CREDIT LIMIT
436500040	08/22/2000		\$500,000.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ITASCA BANK & TRUST CO. of the County of DUPAGE and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 22ND day of AUGUST, 2000, and recorded in the Recorder's (Registrar's) Office of DUPAGE County, in the State of Illinois, in Book _____ of records, on Page _____ as Document No. 00660904 to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 17-16-108-027

Address(es) of Premises: 130 S. CANAL ST. #9M
CHICAGO, Illinois 60606

UNOFFICIAL COPYWitness its hand and seal, this 1ST day of AUGUST, 2003

MORTGAGEE:

[Seal]

By: Samuel R. Book
Samuel R. Book

Its: Senior Vice President

By: Cory M. Venditti
Cory M. Venditti

Its: Assistant Vice President

This instrument was prepared by and after recording return to: ITASCA BANK & TRUST CO.
308 W. IRVING PARK ROAD
ITASCA, IL 60143STATE OF ILLINOIS }
COUNTY OF DUPAGE } ss

I, THE UNDERSIGNED a notary public in and for said County, in the State aforesaid, DO
 HEREBY CERTIFY THAT Samuel R. Book personally known to me to be the Senior Vice
President of ITASCA BANK & TRUST CO. corporation, and Cory M. Venditti
Assistant Vice President personally known to me to be the Assistant Vice President of said corporation, and
 personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared
 before me this day in person and severally acknowledged that as such Senior Vice President and
Assistant Vice President, they signed and delivered the said instrument and caused the corporation to be
 affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their
 free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

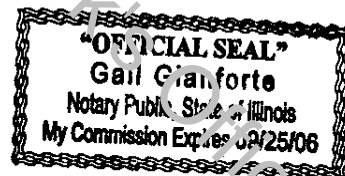
Given under my hand and _____ seal, this 1ST day of AUGUST, 2003

Commission expires: _____

Gail Gianforte
Notary Public

SCHEDULE A

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION



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The street address of the Property (if applicable) is 130 S. CANAL ST. #9M
CHICAGO, IL 60606

Permanent Index No.(s): ~~17-16-108-027-0000~~ 17-16-168-033-1195

The legal description of the Property is:

PARCEL 1: UNITS 9M IN THE METROPOLITAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF 166, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99214670.

PARCEL 3: NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 99214669 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN.

Property of Cook County Clerk's Office