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UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

MJ 314-592-2701

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

FIRST BANK

CREDIT ADMINISTRATION

PO BOX 790269

ST. LOUIS, MO 63179-0269

944031165847

Doc#: 0417641091 Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 06/24/2004 10:45 AM Pg: 1 of 4

		1	THE ABOV	E SDACE IS FOR FILLING ATTION	
	ITIAL FINANCING STAT 319832032 7/17/	/2003		TE SPACE IS FOR FILING OFFICE USI 1b. This FINANCING STATEMEN to be filed [for record] (or reco	T AMENDMENT is rded) in the
3.	CONTINUATION: Eff	ectiveness of the Financing Statement identified above	re is terminated with respect to security interest(s)	of the Secured Party authorizing this Terminat	ion Statement.
э. 	continued for the additi	ffectiveness of the F. an tho Statement identified a ional period provided by applicable law.	above with respect to security interest(s) of the Si	ecured Party authorizing this Continuation St	atement is
4.	ASSIGNMENT (full of	or partial): Give name of assigned a in a 7a or 7b ar	nd address of assignee in item 7c; and also give na	ame of assignor in item 9.	
5. AN	MENDMENT (PARTY	INFORMATION): This Amendment a lects	Debtor or Secured Party of record. Check		
Als	o check one of the follow	ving three boxes and provide appropriate information	in items 6 and/or 7.		
	maine (il name change)	address: Give current record name in item 6a ir 6b a in item 7a or 7b and/or new address (if address of an	also give new DELETE name: Give recont to be deleted in item 6a or 6	d name ADD name: Complete item 7a item 7c; also complete items	or 7b, and also
6. CU	JRRENT RECORD INF a. ORGANIZATION'S N	FORMATION:		Rem 75, also complete rems	u-7g (ir applicable).
ľ	a. ORGANIZATIONS N	AME			
OR 6	b. INDIVIDUAL'S LAST	NAME			
Z	IPPERSHTEIN		RUBEN	MIDDLE NAME	SUFFIX
7. CH	ANGED (NEW) OR AD	DOED INFORMATION:	RUBER		
	a. ORGANIZATION'S NA				
20					
OR 71	b. INDIVIDUAL'S LAST I	NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MA	ILING ADDRESS		CITY	STATE POSTAL CODE	COUNTRY
-,				TOO TAL GOOD	COUNTRY
7d. TA	XID#: SSN OR EIN	ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g CRGANIZATIONAL ID #, if any	<u> </u>
	·	DEBTOR		0.	NONE
8. AM	ENDMENT (COLLAT	FERAL CHANGE); check only one box.			NONE
Desi	cribe collateraldele	ted or added, or give entire restated collate	eral description, or describe collateral assig	ined.	
				'/	
2	LA 520	<u>D</u> =		6	
_		E COMPANY, LLGA			
M	FRCURY IIIL	F COMPANT From			

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

FIRST BANK.

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

DEBORAH L. RULE, VICE PRESIDENT

0417641091 Page: 2 of 4

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INITIAL FINANCING STATEMENT FILE # (same as item 19 on Amendment form) 19832032 7/17/2003 NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form) 1720. ORGANIZATIONS NAME 1720. INDIVIDUALS LAST NAME PIRST BANK. 1720. INDIVIDUALS LAST NAME PIRST NAME MIDDLE NAME.SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE OF THE ABOVE SPACE IS FOR FILING OFFICE US	INITIAL FINANCING STATEMENT	ack) CAREFULLY		
NAME OF PARTY AUTHORIZING THIS AMENDMENT (aame as item 9 on Amendment form) 12a. ORGANIZATION'S NAME FIRST BANK. 12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX Use this space for additional information THE ABOVE SPACE IS FOR FILING OFFICE USE OF STATE OF SPACE IS FOR FILING OFFICE USE OF STATE OF SPACE IS FOR FILING OFFICE USE OF STATE OF SPACE IS FOR FILING OFFICE USE OF STATE OF SPACE IS FOR FILING OFFICE USE OF STATE O	19832032 7/17/2003	TILE # (same as item 1a on Amer	odment form)	
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12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX Use this space for additional information THE ABOVE SPACE IS FOR FILLING OFFICE USE OF SPACE IS	12a. ORGANIZATION'S NAME	THIS AMENDIVIENT (same as i	tem 9 on Amendment form)	
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0417641091 Page: 3 of 4

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EXHIBIT A

Lots 134, 135, and 136 in Arthur Avenue Subdivision of 26 Acres in the Southwest 1/4 of Section 31, Township 41 North, Range 14 East of the Third Principal Meridian, according to the Plat recorded January 4, 1922 as Document Number 7366907, in Cook County, Illinois.

Property Address: 6437 6443 N. Hamilton Ave.

Chicago, II. 606 <u>75</u> 07-0000

PIN: 11-31-317-007-0000

0417641091 Page: 4 of 4

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EXHIBIT B

All machinery, apparatus, equipment, fittings, fixtures, whether actually or constructively attached to said property and including all trade, domestic and ornamental fixtures, and articles of personal property of every kind and nature whatsoever (hereinafter collectively called "Personal Property"), now or hereafter located in, upon or under said Property or any part thereof and used or usable in connection with an, present or future operation of said Property, including but not limited the generality of the foregoing, all heating, air conditioning, sprinklers, freezing, lighting, laun in, incinerating and dynamo and generating equipment; engines, pipes pumps, tanks, motors, conduits; switchboards, plumbing and plumbing fixtures; lifting, cleaning, fire prevention, fire extinguishing, refrigerating, ventilating and communications apparatus; boilers, ranges, furnaces, oil burners or units thereof; appliances; air-cocing and air-conditioning apparatus; vacuum cleaning systems; elevators, escalators, shades, awnings, screens; storm doors and windows; stoves; wall beds; refrigerators; cooking apparatus and mechanical equipment; gas and electric fixtures, panitions; mantels; built-in mirrors; window shades, blinds; furniture in public spaces, halls and lobbies; attached cabinets; ducts and compressors; rugs and carpets; draperies, furniture and furnishings used in the operation of the Premises (hereinafter defined); together with all additions thereto and replacements thereof.